

**APPENDIX D**

**2030 COMPREHENSIVE PLAN**

**TOWN OF CHILI  
OFFICIAL AND CERTIFIED COPIES**

**The Official Copy of the adopted *Town of Chili 2030 Comprehensive Plan* and all subsequent amendments thereto are on file in the Office of the Chili Town Clerk. Certified copies of the adopted Plan are on file with:**

- 1. Chili Town Supervisor**
- 2. Chili Town Commissioner of Public Works**
- 3. Chili Town Engineer**
- 4. Chili Town Library**
- 5. Monroe County Department of Planning and Economic Development**