

### Inside

- Recreation Programs
- Senior Programs
- Community Spotlight

#### Town Supervisor David Dunning

#### **Town Board**

Jordon Brown Mark DeCory Michael Slattery Mary Sperr

### Town of Chili

Chili Town Hall 3333 Chili A venue Rochester, NY 14624 www.townofchili.org 585-889-3550





# From the Supervisor

Happy New Year! I hope everyone has had a safe and happy holiday. As I reflect back on 2017, I can't help but smile at the changes that have taken place in Chili over the year – and the changes yet to come. We have seen substantial residential growth; and new manufacturing and industrial facilities have brought jobs to our community. The loss of K-Mart had an impact on local jobs, but the promise of an Aldi store and other retail will fill the void and bring more options for shoppers here in Chili.

In an effort to enhance the experience of visitors to Town Hall, we began a minor remodel of Town Hall back in November. When complete, both the Building Department and Assessor will be located steps from the main entrance of Town Hall. Visitors will no longer need to go from one end of the building to the other to complete their business!

Looking ahead, 2018 promises to be another year of growth and opportunity -- managed by long-range planning and oversight. Two exciting projects on the horizon are the development of a new Chili Community Center as well as the newly acquired property on Archer Road. The Town will hold several public meetings regarding these projects in hopes that our residents will take an active roll in sharing their vision for Chili's future. The meetings will also be an opportunity for the Town to share a feasibility study and

other work completed in preparation of these projects.

I would be remiss if I did not recognize the staff of the Town of Chili. No matter their roll or job, our employees continue to get the job



done – and done very well. One such employee is Mr. John Nowicki. Since 1976, Mr. Nowicki has served our Town in one capacity or another: on the Zoning Board, Town Board, Comprehensive Plan Committee and Planning Board. Now, after 41 years of public service, Mr. Nowicki has decided to step down from his current role on the Planning Board. His experience will be greatly missed and hard to replace. Please join me in thanking Mr. Nowicki for his service to Chili and wish him well. Thank you, Mr. Nowicki and all Town employees for all you do!

I continue to be honored to serve the people of Chili. Together, we've developed and enjoy a quality of life second to none. I remain excited about our future and look forward to the next two years as your Town Supervisor. As always, if you have any questions, comments or concerns please don't hesitate to reach out to me. Drop in, call (889-6111), or email me (ddunning@townofchili.org).

# **Town Historian**





### Chili Post 1830 Pacific Theater

The end of our Civil War established one country: "The United States of America". However, the war of brothers against brothers left many mixed feeling and an enormous number of veterans.

In recognition of their efforts and loses "The Grand Army of The Republic", GAR, was formed to help recognize the sacrifices and gallantry made by both sides and ALL veterans.

Rushing fast-forward our country was forced into global enterprises and global conflicts. Six major military engagements of varied interest over the next 100 years brought home more veterans and anguish. The Grand Army of the Republic was verbally shorten to todays "American Legion".

Chili American Legion

Post 1830 was founded April 27, 1956 under leadership of Don Craig, Gene Nawman, Jay Widener, Art Deacon and Ronald S. Dunlap to mention but a few of the 31 first members. All gave a part of their youth for us.

Post 1830 Today 450 Chililocated at Scottsville Rd., The building and land was the former Chili Grange. This was donated from Bob Stryker and Jay C. Widener Reality. Bob Stryker, United States Marine Corps, was one (1) of 250 Marines invasion up Mt. Suribachi, Iwo Jima... Only 27 Marines returned, Bob was one of them.

Our Legion Post 1830 of Chili further boost a Ladies Auxilary of national recognition, chartered on January 13, 1966. In pride and honor of veterans and their families we also

chartered a Sons of the American Legion on May 20, 1986 with founding fathers; Jack Goodberlet, Bob Carpenter, and Mark Widener to mention only a few of the Sons.

Individually veterans did and still remain vigilant to protecting our country from all foes; Foreign, Domestic and Alien.

Posthumously I bring recognition to Master Sargent/U.S.M.C. Ronald S. Dunlap, tour of duty Philippines, Batan, Guam, and Saipan all splashed with tears and blood of Chili families. The captured Japanese name flag, by Ron, was one of several war memories of a time that scared all of our soles.

Ron in his veteran years remained focused on community involvement. He established the Chili Hardware Co. which was located at Chili Ave. and Paul Rd. during the 1950's ... At the time it was the old Andrews farm and Chili Baptist Chur ch location.

Ron and his wife Jean raised four (4) children; Mary Ellen, Ron Jr. John and Julie. Along with his integrity and hobbies he built a home on Chili-Scottsville Rd., a ship "large in board" motor boat, horse farmer, instructor at Alfred Tech, member of Chili B.B.B. and politically popular citizen.

Chili American Legion Post 1830 and its veterans salute and Semper-Fi Ron for his love of country, family and Chili, New Y ork.

Please visit Town of Chili Historian office with your family's histor y.

# Assessment Office

Jennie L. Miller, Assessor

(585) 889-6132 Fax (585) 889-8710

For more information, please visit our website:

www.townofchili.org

Working for You

# Agricultural Districts & Assessments Information & FAOs

### Monroe County's Agricultural Districts

Article 25AA of the **New York State Agricultur e and Markets** 

Law, titled Agricultural Districts, provides counties with the opportunity to create agricultural districts for the purpose of protecting and promoting the agriculture industry. Once created, the law r equires that each district must be r eviewed on an eight, ten or twelveyear basis to see if it is still achieving its intended purpose. In Monroe County, districts ar e reviewed ever y eight years. In 2003, the State Legislatur e amended the law enabling the County Legislatur e to establish a 30-day period once a year to receive petitions fr om property owners to be added to an existing district; r emovals from the district must still wait for the eight-year anniversar y. For additional general information about the Agricultural Districts pr ogram, visit the NYS Agricultur e and Markets website: https:// www.agriculture.ny.gov/AP/ agservices/agdistricts.html

Properties, in Monr oe County, now fall within two distinct districts. Those within the boundaries of the T own of Chili, are now identified as being in Western Agricultural District #5 (formerly known as, Southwest Agricultural District #2).

Western Agricultural District (#5)

Location: Chili, Clarkson, Gates, Greece, Hamlin, Ogden, Par ma, Riga, Sweden, Wheatland Total Acreage: 94,077 acr es Creation Date: 1976

Last Review: 2016 Next Review: 2024

#### Eastern Agricultural District (#6)

Location: Towns of Henrietta, Mendon, Perinton, Penfield, Pittsford, Rush, Webster Total Acreage: 47,673 acres Creation Date: 1975 Last Review: 2015

Next Review: 2023

Note: You may be far ming, but that fact alone does not automatically mean your property is in an Ag District! Only those who made application and wer e approved, have an Ag District designation. All others ar e coded as far mland outside the district.

#### Annual Addition Process – Monroe County Ag District

Typically, the annual 30-day enrollment period is in Mar ch – please check the County webpage to verify actual dates of the enrollment period, enrollment for ms and for additional infor mation: http://www2.monroecounty.gov/planning-farmland.php

#### New York State Depar tment of Taxation & Finance – Office of Real Property Tax Services Agricultural Assessment Program

The State Legislatur e enacted the New York Agricultural Districts Law in 1971 to pr otect and promote the availability of land for far ming purposes. Subsequent amendments have broadened its scope. The Agricultural Districts Law allows reduced property tax bills for land in agricultural production by limiting the property tax assessment of such land to its pr escribed agricultural assessment value. Owners whose land satisfies the eligibility r equirements may apply for an agricultural assessment (see details below).

You must apply to r eceive an agricultural assessment Landowners must file Form RP-305, Agricultural Assessment Application or For m RP-305-r, Agricultural Assessment Application Renewal with the assessor to r eceive an agricultural assessment for their parcels. Landowners must apply for an agricultural assessment, and the far mland must satisfy cer tain gross sales and acr eage eligibility requirements.

- Land: seven or mor e acres, used in the preceding two years for production for sale of crops, livestock or livestock products.
- Gross Sales: generally , must average \$10,000 or more for preceding two years; if less than seven acres, it may qualify if average annual gross sales equals \$50,000 or more
- Horse boar ding, at least 10 horses r egardless of ownership and r eceive \$10,000 or mor e in gross r eceipts annually in preceding two years fr om fees generated thr ough boarding horses and/or through producing sale of crops, livestock and livestock pr oducts.
- Start-up operations may qualify, contact your local assessor.

### Land outside an agricultural district

Land outside an agricultural district may qualify for an agricultural assessment. The requirements and application procedure are the same. However, land located outside of an established agricultural district that r eceives an

Continued on Page 4...

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Continued from Page 3... agricultural assessment is required to remain in agricultural use for eight years (land within an agricultural district is encumber ed for five years) or be subject to a payment for conversion to nonagricultural use.

### Land included in agricultural assessments

Agricultural assessments are limited to land used in agricultural production, defined to include c opland, pasture, or chards, vineyar ds, sugarbush, suppor t land, and crop acreage either set aside or retired under Federal supply management or soil conservation programs. Up to 50 acres of far m woodland is eligible for an agricultural assessment per eligible tax parcel. Land and water used for aquacultural production are eligible, as is land under a structure within which crops. livestock or livestock pr oducts are produced. Land visibly associated with the owner's residence is ineligible.

#### Multiple land parcels

Since far m operations often encompass mor e than one parcel, eligibility is deter mined by combining separately assessed par cels that ar e farmed together as a single operation. However, a separate application for each separately assessed par cel must be made. A single operation is one distinct agricultural business enterprise.

### Rented land and agricultural assessments

Land rented for agricultural purposes may r eceive an agricultural assessment. If the rented land satisfies the basic eligibility r equirements described above, it is eligible for agricultural assessment. In addition, if the r ented land does not satisfy the average gross sales value r equirement, but does satisfy the other requirements, it may still be eligible if it is far med, under a written rental agreement of at least five years, with the other farmland that satisfies all eligibility r equirements. The applicant must substantiate the existence of the ter m of the rental agreement by providing the assessor with either a copy of the lease or Form RP-305-c, Agricultural Assessment W ritten Lease Affidavit for Rented Land. A star t-up farm operation may include rented land

### Farmland that is taken out of agricultural production

If farmland that has r eceived an agricultural assessment is converted to a nonagricultural use (within five years of last receiving an agricultural assessment if located in an agricultural district and within eight years if located outside an agricultural district), a payment to recapture the taxes forgone for conver ting such land will be imposed. The assessor deter mines whether a conversion has occurred on the basis of the facts of each case. Conversion is defined as "an outwa d or affi mative act changing the use of agricultural land." Non-use of the pr operty (for example, abandoning land or leaving it idle) disqualifies such land from receiving an agricultural assessment, but is not consider ed a conversion. Payments for the conversion of agricultural land to a nonagricultural use ar e added to the taxes levied upon the land so conver ted. The property may be subject to a

tax sale should such payment remain unpaid. Ther efore, these payments generally become the r esponsibility of the owner of the land at the time of conversion. A payment for conversion will be equal to five times the taxes saved in the most r ecent vear that the land r eceived an agricultural assessment. In addition, interest of 6 per cent per year compounded annually will be added to the payment amount for each year that the land received an agricultural assessment, not exceeding five years. When only a po tion of a parcel is converted, the assessor apportions the assessment and the agricultural assessment and determines the tax savings attributable to the conver ted portion. The payment for conversion of the por tion of the parcel is then computed. 90 Day Notice - Whenever a conversion occurs, the landowner shall notify the assessor within 90 days. Failure to notify may r esult in a penalty of two times the payments owed, to a maximum of \$500.

# Are you turning 65 in 2018? Would you like to save mor e on your school taxes?

Well...Happy Bir thday! If you are already receiving a Basic STAR exemption and will be turning 65 in the calendar year (Jan 1 - Dec 31, 2018) you may be eligible to r eceive additional savings on your school tax bill! Eligibility also r equires that your income be less than \$86,000 (IRS For m 1040: adjusted gross, line 37, minus IRA distributions, line 15b).

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To receive these additional savings, you must apply to the Assessment Office for the Enhanced STAR exemption; submit for m RP-425-E along with proof of age and your 2016 income i nformation before taxable status date of MARCH 1, 2018. Note: we make cour tesy copies of your information that you bring in to submit with your application. Contact your local Assessment Office for mo e information: (585) 889-6132

# Real Property Tax Cycle Significant Dates

Each year the Town of Chili Assessment Office p epares and publishes an assessment roll, which is used to deter mine each individual property owners por tion of the tax levy for the school tax bill and the combined Town & County tax bill. The amount of the levy is deter mined based on the budget r equirements for Town, County & School. The Assessment Office does not establish tax rates. The function of the Assessment Office is only to establish the value of your property and

administer any exemptions, where eligibility has been met.

- January 1st Town & County property tax bills are issued.
- March 1st Taxable
  Status Date, exemption
  filing deadline; this
  date applies to new
  applications and any
  exemption required to
  do an annual renewal
  for continued eligibility.
  Also by law, property
  condition and ownership
  are deter mined as of this
  date.
- May 1st Tentative assessment r oll is published; at this time the assessor may no longer make changes to assessed values; only changes that can be made are through the grievance process with the Boar d of Assessment Review.
- 4th Tuesday in May Board of Assessment Review (BAR) meets to hear complaint (grievances) on assessments.
- July 1st Final assessment r oll is published for the cur rent

- year; properties are valued as of the pr evious July 1st (valuation date), as set by law.
- September 1st School tax bills ar e issued.
- October 1st to 31st –
   Exemption renewal forms are mailed to pr operty owners; renewal forms and their suppor ting documentation are due no later than taxable status date (March 1st).

Ultimately it is the responsibility of the pr operty owner to review and verify that their property inventor y published on the tentative roll (May 1st) is accurate and report to the Assessor (in a timely manner) of any er rors for change or cor rections or to file grievance with the BAR. Taxable status date. V olume 8 Opinion of Counsel SBEA No. 5, RPTL §320 and §500; assessments must be based upon the condition and ownership of property as of taxable status date even if that date falls on a Satur day, Sunday or public holiday: however, in the event of such as the filing of an application for exemption, is extended until the next business day.

### Exemption Update - Cold W ar Veterans Exemption Changes Ahead For RPTL Section 458-b

Original legislation, enacted in 2007, for the Cold W ar veterans' exemption established a ter m-limit of 10 years, with the duration of any ser vice-connected disability exemption as per manent. Recent legislation action, which was signed by the Gover nor's office in Septembe , has amended the term-limit to allow for local option change.

1 '	l	l	Passed Senate 6/19	Signed 9/12 Ch. 290
War, allows extension	A.6510-a	D'Urso	Passed Assembly 6/12	
beyond 10 years at				
local option of taxing				
jurisdictions (amds. RPTL				
Sec. 458-b)				

At this time, our office has been made awa  $\,$  e that Monroe County legislation is set to adopt this change, ef fective for the 2018 assessment r  $\,$  oll, which will eliminate a ter  $\,$ m-year, making the end date indefinite

### Town Clerk's **Office**

Virginia L. Ignatowski Town Clerk Receiver of Taxes

(585) 889-6127 (Clerk) (585) 889-6129 (Taxes)

> Hours: Monday-Friday 9:00am-5:00pm

#### **County Clerk DMV Mobile Unit**

Delivering motor vehicle services to the town of Chili!

### **Hours Hotline:**

585-428-4132

Chili Town Hall 3333 Chili A venue Tuesdays 10 am - 3:30 pm

#### Taxes, taxes, taxes **Town and County**

If you do not have an escrow account, you should have received your Town and County tax bill by January 10th. If you have not received it, please contact our office (889-6129) to obtain a copy. All payments for Town and County taxes should be sent to our office. 3333 Chili Ave., Rochester, NY 14624, until May 31st. We are open Monday through Friday 9:00 AM to 5:00 PM. Checks are made payable to Virginia Ignatowski, Receiver. Please carefully read the instructions contained on the bill. We only accept cash or checks for tax payments. If you wish to pay by credit card, you can do so through www.monroecounty.gov, with an additional 3% charge. As a reminder, we do have a night deposit box now to enable payment drop-off after hours and on weekends.

NOTICE: In an effort to control costs, tax receipts will only be mailed to property owners in escrow or to those that check the box located on the bill to request a receipt. However, we ask that you consider obtaining your paid tax receipt by visiting the Monroe County website at www. monroecounty.gov through the following steps:

- A box on the upper right hand side of the county's home page is titled "Top On-line Services". Click on the first bullet "View / Pay Taxes Online".
- This opens the Real Property Portal. Read the agreement and click "I Agree".

- On the next screen enter your address or the parcel ID number, and then click the "Sear ch" button.
- Your property information should then appear. At the top right of the screen click on the green button that says "Pay Property Taxes". While you are not paying your tax, this is how to see all of your tax infor mation.
- At the very top left of the next screen that opens "School you will see Statement". "Combined Town and County Tax Statement". "Duplicate School Statement" and "Duplicate Combined Statement". The first two are the original bills and the next two are the receipts for the most recent billing cycles. The payment information is at the bottom of the receipt. It will show the dates and amounts that have been received to date and an outstanding amount due if there is one.

Of course we understand that not everyone has a computer or the capability to retrieve their information online. If requested, we will still mail the receipt to you. Just be sure to indicate this desire by checking the box on the bill and mailing the entire bill to us with your payment.

#### Installment and **Partial** Payments Can Be Confusing!

If you pay an installment outside of the printed time frame on the stub, the amount due will be different! Many people will combine payment on several installments together, but don't adjust the interest accordingly. Anything paid prior to February 10th does not incur interest. Anything paid from February 11 through February 29th will have 1.5% interest applied. Anything in March has 3% applied, and in April; 4.5%. Please do not hesitate to call us if you are unsure of how much you should pay. PLEASE NOTE that February 10th lands on a Saturday this year. This means that the due date is extended to the next business day, which will be February 12th. Any time a due date lands on a day that we are not open, it is extended to the next business day .

#### On-line banking payments not recommended

On-line bank payments are highly discouraged and done at your own risk. This is stated on the back of the bill. While this type of banking is an option many employ to pay their household bills, it is not recommended for time sensitive payments. Banks can take several days to send the check after the on-line request is made and they do not contain a post office postmark date. Subsequently, even though you may request that a check be mailed on or before a due date, if it does not actually arrive by the due date, it is considered late. If you wish to pay via this method, it is recommended that vou do so with enough advance time to ensure that we receive it by the due date.

### Town Clerk's Office

Virginia L. Ignatowski Town Clerk Receiver of Taxes

(585) 889-6127 (Clerk) (585) 889-6129 (Taxes)

> Hours: Monday-Friday 9:00am-5:00pm

#### Check your bank accounts

If you mail payment to us, please check your bank account after a couple of weeks to ensure that it was cashed. We have had several instances of checks never arriving, and presumably, were lost in the mail. Homeowners were then surprised to find that they were now late/ delinquent in their tax payments and owed interest and penalty fees. Also, if you are in an escrow account, you should receive a receipt by the end of February. If not, please contact us. Banks can, and do, make mistakes. Both of these situations don't occur often, but when it does, it is far better to catch it early in the pr ocess.

#### New York's Third Party Notification Service for Real Property Taxes

Under New York law, owneroccupants of 1, 2, or 3 family residential real property who are at least 65 years of age or are disabled (by physical or mental impairment which substantially limits one or more of their major life activities) may designate an adult third party to receive duplicate copies of real property tax bills and notices of unpaid taxes. The intent of the law is to eliminate unfortunate situations where these taxpayers might otherwise lose their homes for nonpayment of taxes.

An application is available in the Chili Tax Office or you may also request an application by mail by sending a self-addressed envelope with your request to Virginia Ignatowski, Tax Receiver, 3333 Chili Ave., Rochester, NY 14624. The application must be completed and signed by the owner and the third party designee. Once the application is approved and filed, a duplicate of subsequent tax bills will be mailed to the third party until the Tax Receiver

is notified by the applicant or a change appears on the tax roll or the assessor is notified of a change of owner.

#### **Handicap Permits**

Permits are issued by local governments and are available for any person living in the town, but you must apply to the town in which you live. Temporary or permanent permits are issued free to applicants.

### The following must be brought to the Town Clerk's Office

- A completed Application for Parking Permits for Persons with Severe Disabilities. Part 1 is filled out by the applicant. Part 2 is completed and signed by the physician.
- Driver's license or nondriver identification of the applicant.

### Conditions for using parking permits:

- The permit may be used to park in reserved handicapped parking spaces only when the person with the disability is driving or riding in the vehicle. Other people cannot use your parking permit!
- Parking permits should be hung from the rear-view mirror when parked, but should be removed from the mirror when driving.
- The permit can be transferred to whatever vehicle the disabled person is riding in or driving.

#### Lost or stolen per mits:

Visit the Town Clerk's office to replace a lost or stolen permit. You will need to sign an affidavit attesting to it being lost or stolen. A new permit will be issued for the remainder of the term of the original per mit.

### Can I pick up a permit on behalf of another person?

It is best if the individual is present, but you may pick up a permit for someone else. In addition to the application form and the disabled person's identification, you will need to supply your own identification and fill out an affidavit attesting that the person currently lives in the town.

# What should I do with a handicap permit of a person that is no longer living?

Please inform the Town Clerk's office when a handicap permitted individual has passed away. You may either destroy the permit, or return it to the Clerk's office. Please note that it is illegal for another person to use the per mit!

#### What should I do if I move?

You should obtain a permit from the town that you moved to. We can fax the original paper work over to your new municipal clerk's office

### Highway Department News

David P. Lindsay P.E., Commissioner of Public Works/ Superintendent of Highways

(585) 889-2630

# **DEBRIS PICK-UP PROGRAM Town Pick-up Schedule**

In general, the Town picks up brush and tree limbs on the schedule below. However, during times of increased service demand such as spring pickup season or after a severe storm, there will be delays which will impact the pickup schedule. For the latest information on the status of the pickup schedule, please contact the dispatch line at (585) 889-2630, prompt #2.

**First & Third Full Week** – (Starting on a Monday) North & West Chili - north from Chili Avenue and west from Chili-Coldwater Road.

Second & Fourth Full Week - East from Chili-Coldwater Road and south from Chili Avenue.

- Brush and tree limbs must be cut and stacked neatly with the cut ends facing the road.
  Please stack brush, logs, and shrubs separately. Limbs should be left as long as possible.
  Logs must be cut as short as possible. All material, except log pieces, will be chipped.
  Material not chipped will be collected by another vehicle, possibly the next day. Chips are available for reuse at the Highway garage storage area and by delivery to the home upon request. Leaf mulch is also available for reuse.
- Green waste, vines, weeds, sticks, and shrubs shall be piled separately for packer pick-up.
   PLEASE DO NOT BAG. WE WILL NOT PICK UP BAGS AND WE DO NOT PICK UP GRASS CLIPPINGS. Backyard composting is suggested.
- Metal items and white goods, EXCLUDING dehumidifiers, air conditioners, refrigerators, and freezers (unless Freon has been removed & Red Tagged). Please call your private hauler for details regarding those items.
- Rocks, concrete, brick, and dirt. Must be piled separately and not in pieces larger than 12".
   PLEASE DO NOT BAG.
- Junk cars. By appointment, and proof of ownership is required.

### \*\*\*\*\*\*PLEASE HAVE ALL DEBRIS READY FOR PICK-UP ON THE SUNDAY EVENING PRECEDING YOUR WEEK OF SERVICE.

All inquiries should be directed to the Department of Public Works Office at 889-2630, Monday – Friday between 7:00 a.m. and 3:30 p.m. NOTE: May through September, hours are Monday – Thursday 6:00 a.m. to 3:30 p.m., Friday 6:00 a.m. – 10:00 a.m.

- No Tires must be off rims to be collected by your private hauler
- · Do not place items in concrete gutters, ditches, or on top of storm drains
- Pile materials separately from items to be collected by your private hauler
- No contractor-generated tree debris
- Unreasonably large amounts of debris shall not be placed at the curbside without prior approval of the DPW. Please contact 889-6156 for help in this matter.
- No construction debris or building materials
- No furniture, TVs, fuel tanks
- Residents having items which are considered hazardous waste material should call Monroe County Hazardous Waste at 753-7600 for information on disposal.

### Highway Department News

David P. Lindsay P.E., Commissioner of Public Works/ Superintendent of Highways

(585) 889-2630

#### Wood Chips and Leaf Mulch

Wood chips and leaf mulch are available for re-use. Stockpiles are located behind the former Highway Garage in the lower parking area, past the tennis courts.

#### **Christmas Tree Collection**

The Town of Chili offers free Christmas tree disposal and will be collected on the same schedule as the Debris Pick-up Program. If you prefer, you can drop off your Christmas tree at the former Highway Department, in the back parking lot, by the tennis courts. Just follow the signs.



#### Mailboxes

The Highway Department asks that residents keep their mailboxes in good condition throughout the year. Mailboxes that are neglected will surely be affected by our plows due to the heavy snow from our wing plows. Our drivers take extra measures to avoid mailboxes, but sometimes weather conditions restrict the driver's ability to avoid them. If your mailbox is damaged during snow removal, a post/ stake and a standard size metal mailbox are the only replacements, regardless of what you had previously installed. The highway crew will repair any mailbox they damage, to serviceable condition, not necessarily a new mailbox.



Chili Highway Truck participating in the 2017 Christmas Parade of Lights!



### Chili Recreation

Michael Curley Parks & Recreation Director

### **Mission Statement**

The mission of the Chili Recreation Department is to provide wholesome leisur e opportunities and recreational facilities to the residents of Chili regardless of age or ability. Through a commitment of professional excellence, we strive to of fer quality programming and facilities to enhance the quality of life for residents of the community.

### Chili Recreation Info

#### Chili Recreation and its Staff are members of:



National Recreation and Parks Association (NRP A)



Society (NYSRPS) Genesee Valley



Recreation and Park Society (GVRPS)







Michael Curley Director



**Adam Washbon** Recreation Supervisor



**Ashley Vent** Recreation Supervisor



Jesse Marano Recreation Assistant



Megan Termine Recreation



Chili Rex Recreation Ambassador

#### **Chili Community Center and Recreation Offic**

4400 Buf falo Road North Chili, NY 14514 Phone: 585-889-4680 recreation@townofchili.or g **Community Center Hours** Monday-Thurs 9 am-8 pm Friday 9 am-5 pm

Saturday 9 am-2 pm **Recreation Office Hour** 

Monday-Friday 9:00 am-5:00 pm

#### **Recreation Committee**

James Crelly, Chair Mary Fisher James McLean Guy Puglia Margaret Sheppar d Karen Trott Anna Valeria-Iseman











### **Preschool Programs**

#### **COMMUNITY CENTER PLAYGROUP**

Come to the Chili Community Center and ioin other families in the Chili Community Center gym. There will be balls, mats, and other equipment to use and all of this is

free!

Who: Children up to age 5

(with adult)

When: Mondays (ongoing) Time: 9:30-10:30 am Chili Community Center Where:

Cost: **FREE** 

#### **BEGINNER TAP, BALLET & TUMBLING**

Students will be introduced to basic dance techniques in tap and ballet. Children will enjoy learning to dance in a fun, creative and safe environment. Ballet slippers and tap shoes ar e recommended.

Who: Ages 3-5

When: Tuesdays, Januar y 23-May 22

> classes during school

vacation weeks)

Time: 4:15-5:00 pm

Where: Chili Community Center

Instructor: American Dance Academy Staf f

\$160/resident or Cost:

\$165/non-resident Recital on May 29 \$45 costume fee due to Jodi Marcello by February 6

### **Pee-Wee Sports**

#### **PEE WEE BASEBALL**

This introductory program is designed to teach vouth the basics of baseball along with the motor skills necessary to play. Each week Coach Jesse will teach kids the game of baseball through fun activities, parental involvement and age-appropriate equipment. This program focuses on the fun of the game without the threat of competition or fear of failure. Participants get a t-shir t jersey.

Who: Ages 3-5

(with actively par ticipating adult)

Session 1: W ednesdays, Febr uary 7-28

(No class Febr uary 21)

Time: 6:00-7:00 pm Where: Chestnut Ridge

Elementary School

Session 2: W ednesday, March 7-21

Time: 6:00-7:00 pm Where: Chestnut Ridge Elementary School

Cost: \$25/resident or

\$30/non-resident

#### **PEE WEE LACROSSE**

This introductory program is designed to teach youth the basics of lacrosse along with the motor skills necessary to play. Each week Coach Jesse will teach kids the game of lacrosse through fun activities, parental involvement and age-appropriate equipment. This program focuses on the fun of the game without the threat of competition or fear of failure. Par ticipants get a t-shir t jersey.

Who: Ages 3-5

Cost:

(with actively par ticipating adult)

When: Wednesdays, Mar ch 28- April 18

(No class April 4)

Time: 6:00-7:00 pm Where: Chestnut Ridge

Elementary School \$25/resident or

\$30/non-resident

#### NEW! PEE WEE TENNIS

This introductory program is designed to teach youth the basics of Tennis along with the motor skills necessary to play. Each week Coach Jesse will teach kids the game of Tennis through fun activities, parental involvement and age-appropriate equipment. This program focuses on the fun of the game without the threat of competition or fear of failure. Par ticipants get a t-shir t iersev.

Who: Ages 3-5

Cost:

(with actively par ticipating adult)

When: Wednesdays, April 25- May 9

6:00-7:00 pm Time: Where: Chestnut Ridge

Elementary School

\$25/resident or \$30/non-resident

**PEE WEE BIKING** 

NEW! No pedals - no problem! This introductory biking program is designed to teach youth how to ride using balance bikes. These balance bikes are designed to teach vouth balance and momentum before learning how to pedal. Each week Coach Jesse will run fun activities teaching these fundamentals with parental involvement and age-appropriate equipment. Balance bicycles will be supplied for participants to use- please do not bring a bike. Participants must bring their own helmet and kids will get a t-shirt and sticker!

Who: Ages 3-5

(with actively par ticipating adult)

Wednesdays, May 16-30 When:

Time: 6:00-7:00 pm Where: Chestnut Ridge

Elementary School \$25/resident or

\$30/non-resident

Max: 12

Cost:

#### PEE WEE SOCCER LEAGUE

This program will introduce your child to the game of soccer using age-appropriate activities and games. The main emphasis will be fun and requires a "feet on" approach by all parents. Volunteer coaches are needed. Space is limited, so r egister early.

Who: Ages 3 and 4

When: Saturdays, May 5-June 16

(no soccer 5/26)

10:00-11:00 am Time: Where: **Union Station Park** Cost: \$40/resident or



### **Sports Programs**

#### **KARATE**

These Karate classes are designed for students of all abilities, from beginner to advanced black belts. Instructor Dave Mason teaches a diverse curriculum which offers belt rankings in T sunami-Ryu Karate-Do.

Ages 5 and up Who: Sessions: Monthly

Tues. & Thurs. 6:00-7:00 pm & When:

Sat. 9:00-10:30 am

Where: Chili Community Center

Instructor: Dave Mason.

10th Degree Black Belt

\$55/resident or Cost:

\$60/non-resident

#### LEARN TO SKI OR SNOWBOARD

Chili Recreation in partnership with Swain/ Monroe County Parks is pleased to offer a youth learn to ski or snowboard program. This program includes 3 one hour lessons plus equipment (helmet not included), and a voucher for 1 Free Lift Ticket Valid at The County Parks. A helmet is required for snowboarding and those are available for rent or you may bring a bike helmet.

Ages 5-17 (must be 8 or older for snowboard lessons)

Saturdays, February 3 - 17 When:

Time: 2:30-3:30 pm Where: Northampton Park

(101 Hubbell Rd, Spencerpor t)

\$80/resident or Cost:

\$85/non-resident

#### Registration deadline is Januar y 24

\* Classes are held rain or shine and refunds are not issued for days missed. If severe weather prevents classes from being held. it will be r escheduled.

#### KINDERGARTEN FLOOR **HOCKEY LEAGUE**

Join us for a league just for Kindergarteners! The Chili Community Center gym is transformed into a mini arena where we introduce elements of floor hockey but put a focus on fun. Players will be using ageappropriate equipment to give kids the opportunity to play hockey without the fear of failure in a non-competitive league.

Who: Kindergarteners

When: Fridays, February 9 - March 23

(No games 2/23)

Time: 6:00-7:00 pm

7:00-8:00 pm

Where: Chili Community Center

Cost: \$50/resident or \$55/non-resident

#### YOUTH FLOOR HOCKEY LEAGUE

Beat the winter blues and stay active with one of Chili Recreation's most popular youth sport programs. Great for children who enjoy playing soccer, basketball or lacrosse. Games will be supervised by Chili Recreation staff. Volunteer coaches are needed. Register early, space is limited and fills up quickly! If numbers allow we will have separate girls and boys divisions. Mouth guards are required. Sticks will be provided, please leave yours at home.

Who: Boys and Girls

Grades 1 & 2 Grades 3 & 4 Grades 5 & 6 Grades 7-12

(see Teen Floor Hockey)

When: Saturdays, February 3-March 17

(no games on 2/24)

Time: Approx. times listed, based on

> enrollment. One-hour game times Grades 1 & 2 8:30-10:30am Grades 3 & 4 10:30am-12:30pm

Grades 5 & 6 12:30-2:30pm

Where: Paul Road Elementar y

School Gvm

Cost: \$50/resident or

\$55/non-resident

#### KINDERGARTEN LACROSSE LEAGUE

Another league just for Kindergarteners! We will be outside at Davis Park to introduce elements of lacrosse but put a focus on fun. Players will be using age-appropriate equipment to give kids the opportunity to play lacrosse without the fear of failure, in a non-competitive league. This is a noncontact league. Sticks and goggles will be provided. Soft indoor balls will be used. If you have a stick bring it!

Who: Kindergarteners

When: Saturdays, May 5-June 16

(no games May 26)

Time: 11:00-11:45 am Where: Davis Park Cost: \$50/resident or

\$55/non-resident

#### RECREATION LACROSSE LEAGUE

This modified version of lacrosse will take kids back to the basics where we take the emphasis off skill-building and winning and put it back on having fun through lacrosse. This league will allow kids to experience the excitement of lacrosse without a large commitment and equipment fees. Modeled after girls' lacrosse, goggles, starter ball and stick will be provided by the Recreation Department for use if needed, Mouth guards will be required. Volunteer coaches are needed! No past coaching or knowledge of the game needed. Recreation staff will be on hand to assist.

Who: Boys and Girls, Grades 1-6

Where: Davis Park

Cost:

Saturdays, May 5-June 16 When:

(no games May 26)

12:00-2:00 pm Time:

Based on enr ollment numbers

\$50/resident or \$55/non-resident













Stay busy during br eaks from school! Chili Recr eation Staf f run these specialized trips and activities to spice up school vacations. See online catalog for r egistration deadlines.

We must meet the minimum r equired in order to of fer these activities.

#### **JANUARY 26: TRIP TO BOWL-A-ROLL**

This trip to Bowl-a-Roll in Henrietta includes 2 games of bowling and shoe rental for each participant! Drop off and Pick up at the Chili Community Center .

Who: Grades K-8 When: Friday, Januar y 26

Drop Off: 9:00 am Pick Up: 12:45 pm

Cost: \$25/resident or \$30/non-resident

Min: 20 Max: 50

### FEBRUARY RECESS SKI/SNOWBOARD CAMP

Chili Recreation in partnership with Swain/ Monroe County Parks is pleased to offer a February Recess Ski/Snowboard Camp. This three-day camp includes both instruction based and free ski time, equipment (helmet not included), and lunch. A helmet is required for snowboarding and those are available for rent or you may bring a bike helmet.

Who: Ages 5-17 (must be 8 or older for

snowboard camp) When: February 19-21

Time: 10:00 am-2:00 pm Where: Northampton Park

(101 Hubbell Rd, Spencerpor t)

Cost: \$155/resident or

\$165/non-resident

#### Registration deadline is Febr uary 9

\* Camp is held rain or shine and refunds are not issued for days missed. If severe weather prevents camp from being held, it will be rescheduled.

#### **FEBRUARY 20: FUN WITH FITNESS**

Join Chili Rec Staff as we explore all different types of fitness! We'll keep you movin' during Febr uary Recess.

Who: Grades K-6

When: Tuesday, February 20

Time: 1:00-4:00 pm
Where: Chili Community Center

Cost: \$20/resident or \$25/non-resident

Min: 20 Max: 50

### FEBRUARY 21: TRIP TO ROCHESTER MUSEUM AND SCIENCE CENTER

We will keep our brains in shape today while at the RMSC. We'll explore the various exhibits with our friends and learn while having fun! Drop off and Pick up at the Chili Community Center. Bring a bagged lunch.

Who: Grades K-6

When: Wednesday, February 21

Drop Off: 11:30 am Pick Up: 4:30 pm

Cost: \$25/resident or \$30/non-resident

Min: 20 Max: 50

#### **FEBRUARY 22: TRIP TO AL TITUDE**

Enjoy 2 full hours of jumping at Altitude Trampoline park! Jumping socks are included. Drop off and Pick up at the Chili Community Center.

Who: Grades K-6

When: Thursday, February 22

Drop Of f: 9:00 am at Pick Up: 12:45 pm

Cost: \$30/resident or \$35/non-resident

Min: 20 Max: 50

#### **FEBRUARY 23: LEGO LEAGUE**

For the love of Legos! Chili Rec staff will guide us through a day of activities for the Lego lover in your home. Bring a bagged lunch.

Who: Grades K-6
When: Friday, February 23
Time: 11:00 am-3:00 pm

Cost: \$20/resident or \$25/non-r esident

Min: 20 Max: 50

#### **APRIL 4: CRAFTY DA Y AT CCC**

Bring your friends and get crafty with CR! We'll create beautiful and useful items all day. Our crafts will be age-appropriate, equally enjoyable and challenging. Bring a bagged lunch.

Who: Grades 2-8
When: Wednesday, April 4
Time: 11:00 am-3:30 pm
Where: Chili Community Center

Cost: \$25/resident or \$30/non-resident

Min: 20 Max: 50

### APRIL 5: SPORTS SAMPLER AT ROBERTS WESLEYAN COLLEGE

You'll play all the popular CR sports! We'll use the Voller Athletic Center at Roberts Wesleyan College to get the full experience. Chili Rec Staff will run this fun and active activity-wear sneaker and comfor table clothes!

Who: Grades K-6
When: Thursday, April 5

Drop Off: 9:00 am at Roberts Wesleyan

College Voller Athletic Center

Pick Up: 12:30 pm at Roberts Wesleyan College Voller Athletic Center

Cost: \$20/resident or \$25/non-resident

Min: 20 Max: 50

#### **APRIL 6: TRIVIA DA Y**

Today is all about what you know. We'll play games that test your knowledge on movies, music, TV and mor e! Bring a bagged lunch.

Who: Grades 1-6
When: Friday, April 6
Time: 11:00 am-3:00 pm
Where: Chili Community Center

Cost: \$20/resident or \$25/non-r esident

Min: 20 Max: 50

#### **APRIL 23: TRIP TO SENECA PARK ZOO**

Our local zoo is always changing-let's go check out what's new. New animals, new exhibits, new fun! Drop off and Pick up at the Chili Community Center. Bring a bagged lunch.

Who: Grades K-5
When: Monday, April 23
Drop Off: 9:30 am

Pick Up: 3:30 pm

Cost: \$25/resident or \$30/non-resident

Min: 20 Max: 50



### **Dance Classes** with American **Dance Academy**

#### **BEGINNER TAP. BALLET & TUMBLING**

Students will be introduced to basic dance techniques in tap and ballet. Children will enjoy learning to dance in a fun, creative and safe environment. Ballet slippers and tap shoes ar e recommended.

Who: Ages 3-5

When: Tuesdays, Januar y 23-May 22

(no classes during school

vacation weeks)

Time: 4:15-5:00 pm

Where: Chili Community Center

Instructor: American Dance Academy Staf f

\$160/resident or

\$165/non-resident Recital on May 29 \$45 costume fee due to Jodi Marcello by February 6

#### TAP. BALLET & TUMBLING

For those students ready to take the next step and learn new dance techniques in tap and ballet. Children will enjoy learning to dance in a fun, creative and SAFE environment. Ballet slippers and tap shoes ar e recommended.

Who: Ages 5-10

When: Tuesdays, Januar y 23-May 22

(no classes during school

vacation weeks)

Time: 5:00-5:45 pm

Where: Chili Community Center

Instructor: American Dance Academy Staf f

Cost: \$160/resident or

> \$165/non-resident Recital on May 29 \$45 costume fee due to

Jodi Marcello by February 6

#### TAP, BALLET & JAZZ (LEVEL 2)

Students with 2+ years previous dance experience or permission from the instructor will further develop their technique in tap and ballet. Jazz dance will begin at this level in lieu of tumbling. Tap and ballet shoes needed.

Who: Ages 7-11

When: Tuesdays, Januar y 23-May 22

(no class during school vacation

weeks)

Time: 5:45-6:30 pm

Where: Chili Community Center

Instructor: American Dance Academy Staf f

Cost: \$160/resident or

> \$165/non-resident Recital on May 29 \$45 costume fee due to Jodi Marcello by February 6

#### **HIP HOP**

For those students who want to learn the latest dance moves, this class is for you. Students will learn the moves of their favorite popstars and other hip-hop moves, as well as a dance routine. This is a high ener gy, exciting class!

Who: Ages 7 and up

When: Tuesdays, Januar y 23-May 22

classes during school

vacation weeks)

6:30-7:00 pm Time:

Where: Chili Community Center

Instructor: American Dance Academy Staf f

Cost: \$110/resident or

> \$115/non-resident Recital on May 29 \$45 costume fee due to Jodi Marcello by February 6

### Teen & Adult Fitness Programs

#### **BEGINNER TAI CHI PART 2**

This class is for students who participated in Part 1 of the Beginner Tai Chi class, previously offered. We will continue with the 12-Posture-Form, the Tai Chi warm ups, explore further the 'Chi,' and continue with our breathing techniques.

Who: Adults who have completed

Beginner Tai Chi Par t 1

When: Thursdays, Januar y 11-March 1

Time: 6:15-7:15 pm Where: To Be Deter mined Cost: \$45/residents or \$50/non-residents

Instructor: Andrea King, Sifu at Northeastern

Martial Arts Institute

#### **KARATE**

These Karate classes are designed for students of all abilities, from beginner to advanced black belts. Instructor Dave Mason teaches a diverse curriculum which offers belt rankings in T sunami-Ryu Karate-Do.

Who: Adults Sessions: Monthly

Tues & Thurs 7:00-9:00 pm & When:

Sat 9:00-10:30 am

Where: Chili Community Center

Instructor: Dave Mason,

10th Degree Black Belt

Cost: \$55/resident or

\$60/non-resident

#### DANCING WITH THE GIRLS FITNESS CLASS: WINTER SESSION

Improve your health and balance, increase your stamina, strengthen your muscles and have a lot of fun doing it! Dancing with the Girls is a great way to stay active and socialize while moving to a variety of music including hip-hop, oldies, disco, Latin, Country and more! Wear comfortable clothes and sneakers.

Who: Adults

When: Mondays, Wednesdays,

Thursdays, Januar v 3-March 22

Time: 6:15-7:15 pm (Mon/Thurs)

5:45-6:45 pm (W ed)

Where: Chili Community Center

Instructor: Pat Dvkstra.

Certified Fitness P ofessional Cost: \$50/1 day per week, \$90/2 days per week, \$105/3 days per week

#### DANCING WITH THE GIRLS FITNESS **CLASS: SPRING SESSION**

Who: Adults

When: Mondays, Wednesdays,

Thursdays, Mar ch 26-June 14 No class on Memorial Day 6:15-7:15 pm (Mon/Thurs)

Time: 5:45-6:45 pm (W ed)

Where: Chili Community Center

Instructor: Pat Dykstra,

Certified Fitness P ofessional Cost: \$50/1 day per week, \$90/2 days

per week, or \$105/3 days per week













### HEARTSAVER CPR AED (FREE FOR CHILI RESIDENTS)

Chili Recreation has partnered with CHS Mobile Integrated Healthcare (formerly Chili Ambulance) to provide a free CPR and AED training to Chili residents. Heartsaver® CPR AED by The American Heart Association is a classroom, video-based, instructor-led course that teaches adult/child and infant CPR, AED use, as well as how to relieve choking. This course is geared for the lay-rescuer with limited or no medical training. Completion car d is valid for 2 years.

Who: Adults (Must be a Chili resident

over 18)

When: Thursday, Mar ch 22
Time: 6:00-9:30 pm
Where: Chili Town Hall

Instructor: CHS Mobile Integrated Healthcare

(formerly Chili Ambulance)

Cost: FREE for Chili residents or \$50/

non-resident

#### **HEARTSAVER FIRST AID**

Chili Recreation has partnered with CHS Mobile Integrated Healthcare (formerly Chili Ambulance) to provide Heartsaver® First Aid training. The American Heart Association's Heartsaver First Aid course effectively delivers the most comprehensive first aid training in the industry. This class is tailored to both employees of local companies as well as the general public. Topics covered include first aid management of common medical conditions including chest pain, bleeding, shortness of breath, stroke and diabetes. A textbook is required for the First Aid class and may be purchased in advance from CHS or at the time of the class for \$15.

Who: Adults

When: Wednesday, February 28

Time: 6:00-9:30 pm Where: Chili Town Hall

Instructor: CHS Mobile Integrated Healthcare

(formerly Chili Ambulance)

Cost: \$50/person (plus an additional \$15 text book fee due at first class

### **Sports Leagues**

#### **TEEN FLOOR HOCKEY LEAGUE**

Beat the winter blues and stay active with one of Chili Recreation's most popular youth sport programs. This program accommodates teens who want to be a part of this fast-paced, fun game. Rules have been adjusted from our youth league to keep games more suitable for teens. Games will be supervised by Chili Recreation staff. Volunteer coaches are needed as team managers. Mouth guards are required. Sticks will be provided, please leave yours at home.

Who: Grades 7-12

When: Fridays, February 9 - March 23

(No games 2/23)

Time: Grades 7-9, 6:15-7:30 pm

Grades 9-12, 7:30-8:45 pm

Where: Paul Road School Gym Cost: \$50/resident or

\$55/non-resident

### MEN'S SOFTBALL LEAGUE (MONDAY, WEDNESDAY, AND THURSDAY)

Chili Recreation will again be offering a variety of Men's Adult Softball Leagues. The leagues play on Monday, Wednesday, and Thursday evenings. The season consists of 12 scheduled games plus playoffs and included with the registration fee is a dozen balls, all umpire fees and USSSA sanction fee.

Who: Teams with adult men 18 & older

When: May-August Time: Game times var y

Where:

Cost:

(First game starts at 6:00, last

game star ts at 9:45 pm)
Davis Park, Memorial Park, and

Chili Fire Department Field \$550/resident team (50% of roster either living or working in

Chili) or \$650/non-r esident team

#### CO-ED SOFTBALL LEAGUE (FRIDA Y)

Chili Recreation has partnered with ROC Softball to offer a Co-Ed Recreational Softball league. For more information or to register, interested teams should go to www.rocsportsnv.com.

Who: Co-Ed Teams with adult men and

women 18 & older

When: May-August

Time: Game times var y weekly

(6:00, 7:15, and 8:30 games)

Where: Davis Park and Memorial Park

Cost: \$600/team

### Cooking Classes with Tastefully Simple Consultant, Holly Fraser

#### **COOKIE WORKSHOP**

Wouldn't it be nice to have some ready-to-make desserts in the freezer? Cookies that are homemade but also ready to thaw and bake? Join us to prepare two cookie dough recipes (Almond Thumbprint & Classy Chocolate) that are freezer friendly and ready when you need them! You'll also go home with a recipe booklet full of other make-ahead cookie recipes. Participants will be provided with a shopping list for fresh groceries to bring to class.

Who: Ages 10+ (under 18 must be with

registered adult)

When: Wednesday Januar y 24,

February 28, or Mar ch 28

Time: 6:00-8:00 pm Where: Union Station Lodge

Cost: \$30/resident or \$35/non-resident

#### **MAGIC CHICKEN & MORE**

Add some magic to your dinnertime planning and routine! Learn how to prepare three amazing and versatile recipes that can be used again and again. We will prepare Magic Chicken, Slow Cooked Chicken and Bruschetta Chicken Bake. You'll also go home with a recipe book. Participants will be provided with a shopping list of fresh groceries to bring to class.

Who: Ages 18 and up

When: Wednesday Januar y 17,

February 21, or Mar ch 21

Time: 6:00-8:00 pm
Where: Union Station Lodge

Cost: \$40/resident or \$45/non-resident

#### FREEZER MEAL WORKSHOP

Join us to prepare 3 freezer meals! These meals are easy on your busy schedule and your wallet. The meals average \$3 per serving and you will also have a plan for your leftovers. You'll go home with your dinners prepared and recipe cards. Participants will be contacted 3 weeks prior to class to choose your menu, and you will be given a shopping list of fresh groceries to bring to class.

Who: Ages 18 and up

When: Wednesday Januar y 31,

February 7, or Mar ch 7

Time: 6:00-8:00 pm
Where: Union Station Lodge

Cost: \$35/resident or \$40/non-resident



### **Essential Oils & Aromatherapy:** Health & Wellness

Essential Oils can enhance so many areas of your daily life. They are often used for immune support, relaxation and sleep, stress relief, emotional balance, skin care, respirator y health, green cleaning and even muscle tension and pain.

#### WINTER WELLNESS: **NEW YEAR. NEW YOU!**

Learn what essential oils are, how they aid in wellness, and become comfortable incorporating them into your daily routine. You will create a wellness roller, hand purifier and chest rub. You will also take home a complementar y shower soother.

Ages 12+ (under 18 must have

registered adult present) Session 1: Monday, January 29 at

6:30-8:00 pm

Session 2: T uesday, Januar y 30 at 9:30-11:00 am

Where: Chili Community Center

Cost: \$20 per person

#### **FALL IN LOVE WITH OILS FOR VALENTINE'S DAY**

Valentine's Day themed "Make and Take" essential oil education class. You will learn more about benefits and uses of these exotic essential oils, experience the smell, taste and topical application, and create your own Valentine's Day massage blends. Take home a packet full of information on essential oil use for romance. Create Love Potion #9 Massage Oil, Crazy for You Linen Mist, Heart Shaped Lotion Bar and tiny fabric heart diffuser.

Who: Ages 12+ (under 18 must have

registered adult present)

Session 1: Monday, February 5 at 6:30-8:00 pm

Session 2: T uesday, February 6 at 9:30-11:00 am

Chili Community Center Where: Cost: \$20 per person







#### **ESSENTIAL OILS 101 INTRO CLASS**

In this class you will learn what an essential oil is, the history of oils, essential oil safety, how essential oils are produced and common methods of use. You will also learn to create a more natural healthy lifestyle with the use of Pure Essential Oils and Aromatherapy. At the end of this class you will have an excellent foundation in essential oils and safety. You will take home a binder packed FULL of information that you will be able to reference as you continue along your new Health and Wellness Journey, along with a PURE essential oil sample of your choice!

Ages 12+ (under 18 must have registered adult present)

Session 1: Monday, February 12 at 6:30-8:00 pm

Session 2: T uesday, February 13 at

9:30-11:00 am Where: Chili Community Center

Cost: \$20 per person

#### **102 CLASS-BEGINNER BLENDING**

You will begin to make blends for yourself, family and friends. You will learn to create Aromatherapy inhalers to bring the support of Essential Oils with you wherever you go. Learn how to make natural aromatic massage oils to achieve different effects during a massage. such as stress relief, muscle relaxation, or immune support. Soothe muscle pains with essential oils (even without massage). You will be making a personal Essential Oil Roller of your choice along with a personal inhaler .

Ages 12+ (under 18 must have registered adult present)

Session 1: Monday, March 12 at 6:30-8:00 pm

Session 2: T uesday, March 13 at 9:30-11:00 am

Where: Chili Community Center Cost:

\$20 per person



#### **SPRING CLEANING WITH ESSENTIAL OILS**

This year do your spring cleaning naturally with the power of Thieves essential oil-based products. You may be surprised to learn about the potentially toxic ingredients found in many of the cleaning products and personal products we use every day. Learn how to change your personal lifestyle along with cleaning your house without the use of harsh chemicals. Remove toxins from your home and learn how to make your own NATURAL based personal and cleaning products. You will make your own spray cleaner, carpet freshener and soft scr ub cleaner.

Ages 12+ (under 18 must have Who: registered adult present)

Session 1: Monday, March 26 at

6:30-8:00 pm

Session 2: T uesday, March 27 at

9:30-11:00 am

Where: Chili Community Center

Cost: \$20 per person

#### 103 CLASS - P AMPER YOURSELF

Learn to blend safely and understand the how and why we use certain oils for certain uses. You will create luxurious and therapeutic body products for yourself, friends and family. Your packet is loaded with TONS of recipes for personal products for you to make along with information on new oils that we will discuss. You will be making bath salts (or foot soaks). body wash and body/hand scr ub.

Who: Ages 12+ (under 18 must have registered adult present)

Session 1: Monday, April 9 at 6:30-8:00 pm

Session 2: T uesday, April 10 at 9:30-11:00 am

Where: Chili Community Center

Cost: \$20 per person

#### **MOTHER'S DAY MAKE AND T AKE**

Why don't you give your mom something special this Mother's Day? Something handmade using pure therapeutic grade essential oils? Join us to make a gift to really show how much you appreciate her. You will learn all of the amazing benefits of Lavender Essential oil and take home an informational packet with reference material for future use. You will be making and gift wrapping Lavender Pillow Mist, Lavender Sachet, Foaming Hand Soap, and Hand/Body Lotion.

Who: Ages 12+ (under 18 must have registered adult present)

Session 1: Monday, April 23 at 6:30-8:00 pm

Session 2: Tuesday, April 24 at 9:30-11:00 am Chili Community Center Where:

Cost: \$20 per person





SATURDAY, FEBRUARY 3 6:30-6:30 FM CHILI COMMUNITY CENTER 820/RESIDENT FAMILY OR \$30/NON-RES

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# SUMMER CAMPS

Our camps at Chili Recreation are the most adventurous time your kids can have during a week in the summer!

With a focus on friendships, campers spend the week participating in activities they choose, with amazing counselors from our community. Each program is designed with specific age groups in mind, and counselors are trained to not only be role models, but to encourage and empower campers' personal growth. Campers can spend as little as one week, and as long as eight weeks at Chili Rec this summer. There are day camps for campers entering preschool to 9th grade, filled with activities and programming specifically designed for kids. Chili Rec strives to continue to provide innovative and engaging activities that make each week fresh and unique. Children are responsible for bringing a bagged lunch and snacks daily.

As Monroe County certified camps we are required to collect immunization records and camper information prior to the start of camp. Any required forms and camp guidelines are available online or can be requested by contacting the recreation office. Forms due May 1, 2018!

### DAY CAMPS

This is a Chili Recreation staple. Our more traditional program will showcase classic camp activities. This program also features themed weeks that will build camp spirit. Camp will be divided into age appropriate villages to maximize our camp experience. Register by week or bundle all 7 weeks and save!

#### CHESTNUT RIDGE ELEM.

#### PAUL ROAD SCHOOL

#### UNION STATION LODGE

**Entering Grades K-2** 

Entering Grades 3-6

**Entering Grades 7-9** 

Camp Week	Dates	Times	Cost (Resident/Non-resident)	
Week 1	June 25-29	8:00am-3:30pm	\$88/\$93	
Week 1- After Care	June 25-29	3:30-5:30pm	\$45/\$50	
Week 2	July 2-6	8:00am-3:30pm	\$88/\$93	
Week 2- After Care	July 2-6	3:30-5:30pm	\$45/\$50	
Week 3	July 9-13	8:00am-3:30pm	\$88/\$93	
Week 3 – After Care	July 9-13	3:30-5:30pm	\$45/\$50	
Week 4	July 16-20	8:00am-3:30pm	\$88/\$93	
Week 4- After Care	July 16-20	3:30-5:30pm	\$45/\$50	
Week 5	July 23-27	8:00am-3:30pm	\$88/\$93	
Week 5 - After Care	July 23-27	3:30-5:30pm	\$45/\$50	
Week 6	July 30-August 3	8:00am-3:30pm	\$88/\$93	
Week 6- After Care	July 30-August 3	3:30-5:30pm	\$45/\$50	
Week 7	August 6-10	8:00am-3:30pm	\$88/\$93	
Week 7 – After Care	August 6-10	3:30-5:30pm	\$45/\$50	
All 7 week Bundle	June 25-August 10	8:00am-3:30pm	\$528/\$558	
All 7 week Bundle After Care	June 25-August 10	3:30-5:30pm	\$270/\$300	



REGISTRATION FOR CAMPS BEGINS JANUARY 1, 8AM
NON-RESIDENTS FEBRUARY 1, 8AM

TOWNOFCHILI.ORG









# AT CHILI REC

### PEE WEE CAMP

A preschool camp that creates a group atmosphere where we emphasize fun and play. Weekly activities will enhance gross and fine motor and socialization. Please provide a daily snack for your camper. All campers must be toilet trained, no exceptions.

#### CHILI COMMUNITY CENTER

Ages 3-5 not entering Kindergarten.

Camp Week	Dates	Times	Cost
Week 1	June 25-29	9:00am-Noon	\$75/80
Week 2	July 2-6	9:00am-Noon	\$75/80
Week 3	July 9-13	9:00am-Noon	\$75/80
Week 4	July 16-20	9:00am-Noon	\$75/80
Week 5	July 23-27	9:00am-Noon	\$75/80
Week 6	July 30-Aug 3	9:00am-Noon	\$75/80
Week 7	Aug 6-10	9:00am-Noon	\$75/80
7 week Bundle	June 25-Aug 10	9:00am-Noon	\$450/\$480

### CIT: FIRST IMPRESSIONS

Become job ready and make a great first impression! This two week program is a great opportunity to develop and enhance communication, confidence, and basic job skills. We will balance workshops and hands on training. Students should complete their own applications.

Program includes:

- · Digital resume and cover letter
- CPR & First Aid Training
- Professional social network
- Digital Portfolio/All about me page
- CR performance shirt
- Hands on camp experience
- Team building field trip to Bristol Mtn Ariel Adventure\*

This is a competitive program, interested students should apply by April 1, 2018. Applications available online.

#### CHILI COMMUNITY CENTER

**Entering Grades 10-11 Monday-Friday** 

Camp Week	Dates	Times	Cost
Session 1	July 23-Aug 3*	9:00am-3:00pm	\$300/\$350

\* Team building field trip, August 3

ACCEPTING CAMP COUNSELOR
APPLICATIONS JANUARY 1
TOWNOFCHILLORG



### SPORTS CAMP

Experience 10 different sports with a summer camp dedicated to exploring the wide world of sports. Campers of all abilities will be introduced to traditional sports as well as new exciting ones. We will play up to 2 sports a day, staff will introduce the basics and fundamentals of the sports.

#### CHILI COMMUNITY CENTER

**Entering Grades 1-9 Monday-Friday** 

Camp Week	Dates	Times	Cost
Week 8	Aug 13-17	8:00am-3:30pm	\$125/\$150

### NATURE CAMP

Let's discover nature and our great parks with Chili Recreation this summer with this week long nature camp. We will be enjoying the great outdoors through a number of exciting activities including nature trail exploration, guided discovery walks, nature themed activities, and very exciting trips to new places.

#### UNION STATION LODGE

**Entering Grades 1-9 Monday-Friday** 

Camp Week	Dates	Times	Cost
Week 8	Aug 13-17	8:00am-3:30pm	\$150/\$175

### TEEN CAMP TRIPS

It's said happiness is a journey not a destination, but this summer it's both. The most desired days of Camp are now offered a la carte. Tag along as we day trip to some of the most desired destinations in greater Rochester.

#### UNION STATION LODGE

Must be enrolled in that week of camp

Camp Week	Date	Trip	Cost
Week 1	July 30	Kayaking	\$10
Week 2	July 7	Mobile Rock Wall	\$10
Week 3	July 14	Seabreeze	\$25
Week 4	July 21	Ontario Beach	\$10
Week 5	July 28	Minnehan's	\$25
Week 6	August 4	Bristol Mtn. Ariel Adv.	\$45
Week 7	August 11	Ontario Beach	\$10
Trip Bundle	-	All Trips	\$135





### **Chili Recreation Summer**

# CAMP CALENDAR

WEEK	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
WEEK 1 Happy Campers 6/25 - 6/29	ICE BREAKERS	ALL ABOUT ME	РНОТО ВООТН	SCAVENGER HUNT	GRAPHIC TEES TEES HESCHIPS
WEEK 2 Stars & Stripes 7/2 - 7/6	PARTY IN THE USA!	GAGA TOURAMENT	NO CAMP	PATRIOTIC PARTY	RED WHITE
WEEK 3 Making Waves 7/9 - 7/13	UNDER THE SEA	WET & WILD RELAYS	GIANT SLIP & SLIDE	WATER CUP DERBY	HAWATTAN LUAU
WEEK 4 Wilderness Awaits 7/16 - 7/20	Nature Hunt	TOUCH A TRUCK	WILD WHEELS BIKES, BLADES OR SCOOTERS	CAMPFIRE STORIES  CARDBOARD  REGADA	BANDANA BONANZA
WEEK 5 Wild West 7/23 - 7/27	S'MORES SHOWCASE	WANTED POSTERS	GOLD RUSH	WESTERN ROUNDUP	HAT
WEEK 6 Color Wars 7/30 - 8/3	Color Pep Rally	Color Races	Color Sports	Closing Ceremony	JERSEY DAY
WEEK 7 Best of Camp 8/6-8/10	TALENT SHOW TIE DYE WHITE SHIRTS DUE!	MAJORITY Rules	TIE DYE DAY	GAGA GAUNTLET	WEAR A WHITE T-SHIRT!
WEEK 8 Nature Camp 8/13-8/17 *Additional fee	Fort Building & Bug Hunt	Birds of Prey at Braddock Bay	ABC Hunt at Black Creek Park	Wild Wings & Mendon Ponds	Kayak & Geocache
WEEK 8 Sports Camp 8/13 - 8/17 *Additional fee	RACKET SPORTS WIFFLEBALL BADMINTON	FIELD GAMES FOOTBALL SOCCER	DISC SPORTS DISC GOLF ULTIMATE FRISBEE	NEW GAMES SPIKEBALL KAN JAM	GAMES GALORE

<sup>\*</sup>This is a general Summer Camp Calendar. Teen trips are an additional charge. See digital recreation catalog on townofchili.org for event descriptions. Calendar is subject to change.









# **Senior Center**

Mary Anne Sears Director Programs for the Aging Wow, another year has come and gone; where does the time go? I never believed that time went by faster as you got older, but I sure do now. I guess with aging, we learn to not sweat the small stuff and let more things go. Oh, how I would love to turn back the hands of time. Since I can't do that, let's live in the present moment! Spend some of your time at the Chili Senior Center. We have great programs and welcome all! How about

making it a resolution to come and visit us if you have never been here. We will even offer you a free lunch.

Sincerely.

Mary Anne Sears, Dir ector Programs for the Aging



#### **Chili Senior Center**

3235 Chili A venue Rochester, NY 14624 Phone 585-889-6185

#### **Senior Center Hours**

Monday-Friday 9:00 am-4:00 pm

#### **Senior Center Staff**

Mary Anne Sears, Dir ector

Michael Ferugia, Clerk Assistant

Gwen Machulskis, Clerk Assistant

> Pam Holihan, Clerk Assistant



### **Mission Statement**

The Chili Senior Center supports adults in their effort to remain healthy, active, and independent members of the community by providing socially, intellectually, and physically enriching activities for senior adults age 55 and over. The Chili Senior Center also serves the senior community by acting as a resource for senior-r elated issues.



**Community Resources** 

**Handy Phone Numbers** 



#### **SENIOR CENTER PERKS**

Large Screen TV with W ii Console Pool Table for Use by Our Seniors Kitchen, Dining Ar ea Awesome DVD Librar y Games, Cof fee Station

St. Pius "Seasoned People" First Friday of each month 10:30 am New members always welcome

"A lot of people like snow. I find it to be an unnecessary freezing of water." ~ Carl Reiner



#### **INCLEMENT WEATHER**

Closing procedure: If it is a lunch day, which is a Monday or Thursday, and the "Office for the Aging" cancels Lunch Club 60, the Center is still open. This announcement will be made on channels 8, 10, and 13. **The Chill Senior Center is closed** only if the Town of Chili is closed. This decision is made by Super visor David Dunning. There will be a message on the answering machine, 889-6185.

#### **AARP TAX ASSIST ANCE:**

Once again this service will be offered free of charge for our seniors age 60 and over. Appointments will start in January and can be made by calling the **Town Hall at 889-3550**. Please do not call the Senior Center. Thank you for your cooperation.

#### TRAC:

Transportation is the key to maintaining independence for older adults and people with disabilities in our community .

TRAC arranges the most appropriate transportation solution, using the full range of community transportation options. TRAC is not a transportation provider, but will help put you in touch with providers that meet your needs.

Do you need a ride for a medical appointment, to go shopping, or even to visit a friend?

If you live in Monroe County, are 60 or older, or have a disability, call us at 585-325-2800. A TRAC Mobility Specialist will tell you about your transportation options, and can even ar range the ride for you.

This program is sponsored by Eldersource and partially funded by the New Freedom funds and United Way of Rochester. Call 325-2800 for more information.

#### **HOME DELIVERED MEALS:**

The Monroe County Office for the Aging contracts with <u>Visiting Nurse Service of Rochester and Monroe County, Inc.</u> (585-787-8313) to assist with better health through nutrition. Often mealtime becomes a real challenge for individuals who are recuperating from an illness or who are too ill or frail to prepare a meal. Meals on Wheels is a service that provides the valuable nutrition needed. To be eligible for this ser vice a person must be:

- 60 years of age:
- homebound;
- living alone or with someone who is unable to prepare nutritious meals and/or is absent during the day.

Visiting Nurse Service has numerous meal programs. The meals, which are funded by the Office for the Aging, have a recommended donation of \$3.00 per meal.

#### **CHILI LIONS MEDICAL LOAN CLOSET:**

Do you need to borrow some medical equipment? Feel free to contact the Loan Closet. They will do their best to help you out. To contact the Loan Closet for medical needs, or to make a donation, please call (585) 594-0839.

#### **BOOKS TO PEOPLE PROGRAM:**

Are you or someone you love unable to come to the library in person due to health reasons? If so, the Chili Public Library's Books to People Program is for you. This program is made possible by the Friends of Chili Public Library and is available to residents of Chili who are restricted from driving for health r easons.

"Books to People" provides free delivery of library materials to your home on a regular basis. A librarian will select materials for you based on the interests you indicate on your application. A volunteer member of the Friends will make deliveries to your home and pick up materials for return to the library. To register for this program, please fill out the application, which can be obtained at the library or on the library's website, <a href="www.chillilbrary.org">www.chillilbrary.org</a> under Friends/ Services. If you have any questions, please contact the librarian at the Information Desk or Friend's Board Liaison, Marcia Johnson, at 889-2200.

#### STAR PROGRAM:

STAR (Support to Aged Residents) is a unique program in Monroe County. It is the only program that offers individualized services to frail, elderly persons over 60 years of age, either by a donation-based or small fee for the service program. We need your help! Volunteers are needed to do simple things that many of our elderly neighbors cannot do for themselves. It just takes an hour or two of your time each month to brighten a life. For more information please call 262-7057.

Services may include transportation, grocery shopping, banking, or prescription pick-up. Occasional needs might be something as simple as friendly visiting, telephone reassurance, yard work, and chores.

#### **FOOD CUPBOARDS:**

There are many sources of food in the Chili area for your needs. If you are running a bit low and need some assistance, please feel free to contact one. The locations are Pearce Food Cupboard at 594-9488 and Grace Covenant Food Pantry at 889-2130. There is no reason that anyone should go hungry. All calls ar e confidential



#### **AARP SMAR T DRIVER COURSES:**

The Chili Senior Center offers AARP Smart Driver courses to our Chili residents. If space allows, we will accept non-residents, two weeks prior to the class starting date. Classes are held on Tuesday and Friday mornings from 9:00 am-12:00 pm. You must attend both sessions. The fee for this class is \$20 if you are a member of AARP. If you are not a member, the cost is \$25 per person. Please bring your membership card to the first class. You must sign up in advance. The first quarter dates for 2018 ar e:

Tuesday, Jan. 16th & Friday , Jan. 19th Tuesday, Feb. 13th & Friday , Feb. 16th Tuesday, March 20th & Friday , March 23rd Tuesday, April 17th & Friday , April 20th

"My old grandmother always used to say, summer friends will melt away like summer snows, but winter friends are friends forever." ~ George R. R. Martin

### Monroe County Office for the Aging Programs

#### LUNCH CLUB 60 PROGRAM

The Lunch Club 60 Program is a congregate meal program for people



aged 60 and older. It is administered by the Monroe County Office for the Aging. It was created in 1972 as part of the Older Americans Act, and is designed to help the older person enjoy better health through improved nutrition. The suggested meal donation for Lunch Club 60 is \$3.00 per person. Meal selections change weekly. If you are under the age of 60, lunch cost is \$6.00 per person. We encourage you to sign up two weeks in advance if possible. You also can call on the day of the lunch, to see if ther e might be an opening!

Lunch Club 60 programs are located throughout Monroe County, and each program is unique. Most locations offer activities and events based on the interests of the people who attend. The Chili Senior Center offers lunches on Mondays and Thursdays. If you have never been here, we would like to invite you as our guest, so you can see what it is all about. If you are interested, please call the Center at 889-6185 and we would be happy to review this with you.

#### **Disclaimer**

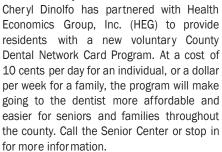
No person shall be denied benefits or subjected to discrimination under any program or activity receiving Federal Assistance on grounds of race, color, sex, religion, national origin, disability, or marital status.

#### **Funding**

This program is funded by participants' contributions, U.S. Administration on Aging, N.Y. State Office for the Aging, N.Y. State Department of Health, and Monroe County Dept. of HS/Office for the Aging

### MONROE COUNTY DENTAL PROGRAM

Monroe County Executive



### MONROE COUNTY'S NY CONNECTS

Monroe County's New

York Connects is your answer to long-term care services. NY Connects provides comprehensive and unbiased information and assistance for all long-term care services regardless of age. This information includes screening for social and medical needs, financial status, and available service options regardless of payer source, comprehensive needs assessment, service/care coordination, and public education. This is a service that is free for all to use. Call 325-2800 for mor e information.

#### PRESCRIPTION DISCOUNT PROGRAM

Save money on costly pr escription drugs! Monroe County has a great Prescription Discount Program, a county-sponsor ed initiative that helps local residents save money on the cost of prescription drugs. This program is sponsor ed by ProAct Pharmacy Services. For more information, please call 1-877-776-2285.

#### **LIFESPAN**

Caseworkers and trained volunteers provide voluntary money management services to people who may need guidance. Individuals requesting assistance receive a variety of services including needs assessment, financial planning, and assistance in obtaining benefits, credit counseling, and bill paying. Call 585-244-8400 for more information.

#### **LEGAL SER VICES**

### Monroe County Legal Assistance Corporation

Phone: 585-325-2520

Assistance and/or advocacy is provided to older Monroe County residents in regard to legal issues including Social Security, SSI, Medicaid and other public benefits, landlord-tenant problems, simple wills, utility problems, and power of attor ney.

#### **ELDERSOURCE SER VICES:**

We have a representative from Lifespan here at the Center once a month, generally on a Monday from 10:00 am-12:00 pm. If you need help with a medical, financial, or legal issue and don't know where to turn, stop in. If you are concerned about a family member, a health issue, or housing, please come in and talk with our representative. Appointments are not required. Please call the Senior Center to verify dates.

"Winter is the time for comfort, for good food and warmth, for the touch of a friendly hand and for a talk beside the fire: it is the time for home." ~ Edith Sitwell





### PROGRAM REGISTRA TION REMINDERS

- You must be a registered member of the Chili Senior Center with a completed registration card on file to sign up for pr ograms.
- Each person must individually fill out an Event Form COMPLETELY ~ including:
  - Full name, address, and phone number.
  - Indicate if you are a resident or non-resident. (This may affect cost of pr ogram.)
  - Complete event name, date, cost, and signature. Separate forms must be filled out for each program as well as for the different months in which a program takes place.
- If there is a fee for a program, cash (correct change PLEASE – we do not have change) or checks (made out to "Town of Chili," NOT the Senior Center) are accepted as payment for programs. We must have payment in full BEFORE you will be registered.
- Seniors from other towns are most welcome to join us, based on availability.

"Even the strongest blizzards start with a single snowflake." ~ Sara Raasch

### In House Activities

### WEEKLY RECREATION PROGRAMS\*

**Mondays:** "Silver Chords" Senior Chorus (new singers always welcome), Lunch Club 60, and Double Bingo.

**Tuesdays:** Bridge, Stretch and Strengthen (compliments of "Agape" Physical Therapy), and Table Tennis.

**Wednesdays:** Chili Woodcarvers, Euchre, the "Chain Gang" (crochet and knitting group, not prisoners!), and Canasta.

**Thursdays:** Mahjongg, Lunch Club 60, Bingo, Ball Toning Class, and Stretch and Strengthen.

**Fridays:** Special Events and Programs, Movies, and Table Tennis.

Not sure if you would like any of these or not? Give it a try. All programs are senior and age friendly; we don't discriminate! Need a refresher course or a little guidance, show up; there is always a happy volunteer to get you on the fun track!

In addition to these regular activities, we offer a wide variety of activities, based on the season and special events that may be taking place in the community. We encourage you to stop in the Center often and check out our ever-changing pr ograms!

# Health Related Programs

#### **BLOOD PRESSURE CHECK**

It's important to have your blood pressure checked on a regular basis. Blood pressure checks will be available to

you at the Senior Center at various times throughout the month. Please stop in and get a schedule. Your body will be glad you did.

#### **EXCELLUS HEALTH CARE**

Do you have questions concerning your health care and insurance coverage? Feel free to stop in and talk to a representative. These are not group presentations, but rather a chance to speak to someone on an individual basis.

When: Wednesdays, Januar y 10th,

February 14th, Mar ch 14th

Time: 10:00-12:00 noon Where: Chili Senior Center

### "HIT THE SPOT" TONING EXERCISE WITH A BALL!

Tone up from your head to your toes with these moves using an exercise ball to target your abs, arms, butt, and thighs. Improve your balance. This is a great program that anyone can do. It's a super workout that you will really feel in your muscles and body. The best part about the class is that it's free!! Classes are on Thursday afternoons at 1:00 pm. All are welcome. Give it a tr y. We provide the ball.

#### STRETCH AND STRENGTHEN

If you could use a bit of exercise and stretching, consider checking out our exercise program we offer twice a week at the Center. Classes are geared toward you, nothing strenuous, yet a good workout and str ength training for all.

When: Tuesdays at 1:00 pm, Thursdays at 2:30 pm

Where: Chili Senior Center

Cost: Free. Your health is priceless.

No need to sign up in advance, just show up!

#### A SLOWER TIME!

There may not be as many programs as you would like to see, but that's because we care about you! Our calendar is a bit lighter for the winter months, but it's only until spring!!

We care about you! Please keep in mind that if a program is planned and the weather is variable, we may possibly cancel it or reschedule it. If you choose to cancel a program, please keep in mind that the Town of Chili has a refund policy we must adhere to. On a similar note, during the winter months we reduce the number of lunches ordered from ABVI. Be sure to check your calendar, as well as the meal being served that day, as there are no substitutions. Cancelled or "No Show" lunches that cannot be filled must be paid for out of our budget. Thank you in advance for your understanding.



#### **FOOD. FRIENDS. AND FUN**

\*Repeat programs per your r equest\*

#### **MICHAEL'S 3RD ANNUAL TAILGATE PARTY!**

No need to like sports, only pizza and wings! Join us once again as Michael and Bob brave the elements and cook up delicious wings, and some great pizza to go along with it. Wear your favorite spor ts jersey. Fun games await you!

When: Friday, Januar v 27th

Time: 9:30 am

Where: Chili Senior Center

Will be based on # wings ordered!

Please sign up and pay in advance .

#### "THE GET A WAY GUY" MIKE O'BRIEN

You've seen him on TV and he has been here before! Mike loves to travel and to share his fun with you. In between his travels, you can hear him on the radio. Come and hear what his next adventures will be! Books will be available for sale!

Date: Tuesday, February 6th

Time: 10:00 am

Cost: Free, please sign up at the desk

if interested.

#### **VALENTINE'S SOCIAL**

Traditional American music comes alive as "Ron and Nancy One



western, rockabilly, and more. I guarantee that you will like their style and blend of music.

When: Friday, February 9th

Time: 1:00 pm

Where: Chili Senior Center Cost: \$2.00 per person.

Please sign up and pay in advance.

#### **HOMEMADE SOUP DA YS**

Gwen and Michael will be making awesome soups to warm you right up, just like mom used to make. T entative days ar e:

Friday, January 12th, Wednesday, January 24th, Tuesday, February 6th, and Wednesday, February 28th. More information will be available at the center.

#### "FAT TUESDAY" PANCAKE AND PAJAMA BREAKF AST

Who needs beads and bangles? We have pajamas! Join us for our first ever pajama breakfast. Get crazy, silly, serious, jazzy, or whatever you choose to be (clothed, of course). Prizes will be awarded for different categories. Unbiased mystery judges will be on hand, so no par tiality!

It's not only Carnival time in New Orleans: it will be in Chili as well! Get your pals together for some pancakes, bacon, Danish, juice, coffee, and tea. Feel free to bring your favorite game and enjoy the company of others and a few laughs after a nice hearty breakfast.

When: Tuesday, February 13th

Time: 9:00 am Chili Senior Center Where: Cost: \$5.00 per person

Please sign up and pay in advance.



#### "FOWL" PLAY AT THE SENIOR CENTER

Supervisor David Dunning vs. Michael Ferugia Okay, folks, we need your vote, and that also means we need you to sign up for the fourth cook-off between "the guys." It's chicken and biscuit time, and only one person will be strutting his feathers after the votes are in! We'll see who really rules the roost.

When: Tuesday, February 27th

Time: 11:30 am Where: Chili Senior Center Cost: \$5.00 per person Please sign up and pay in advance.

#### **FISH FRY FRIDAY!**

Enjoy a great fish fry including oven baked potatoes. coleslaw. garlic bread, tartar sauce Dessert and included. Beverage MUST BE PAID FOR SEPARATELY. Please



sign up and pay by Friday, February 23rd.

When: Friday, March 2nd 11:30 am Time: Chili Senior Center Where:

Cost: \$8.00

Please sign up and pay in advance. EVERYONE (INCLUDING ST PIUS FOLKS) must sign up and pay in advance!

#### **SOUP AND "SAM"- WICH TIME!**

Once again, our very own Sam will be making his tasty grilled cheese sandwiches. Enjoy a hot cup of soup, beverage, and desser t! Come early and whet your appetite. Bring your favorite board game, or play one of ours! How about a game of Scrabble, the never-ending Uno, Rummikub, Skat, or another one! Get your friends together or ioin a table of fun!

When: Tuesday, March 6th Time: 9:30 am for games, lunch around 11:30 am Where: Chili Senior Center

Cost. \$5.00 for lunch (games fr ee) Please sign up and pay in advance.

#### ST. PATRICK'S DAY LUNCHEON

It's a great day to be Irish! Enjoy corned beef, cabbage, potato soup, carrots, beverage, and of course dessert. Don't forget to wear your green! After a delicious meal, feel free to relax and enjoy some gr eat music.

When: Friday, March 16th

Time: 11:30 am
Where: Chili Senior Center
Cost: \$5.00 per person.



### Motor Coach Trips

#### **DAY TRIP P ARTICIPATION**

Chili residents will be given the first opportunity to register for Motor Coach and local trips offered through the Center. As space allows, trips will then be open to non-residents. Higher program fees may be applicable. Please take a few minutes and review our upcoming trips. Please note: Individuals requiring assistance must sign up with a companion.

### **Trips being consider ed are:** March:

 Buffalo Broadway Market, Father Baker's Basilica, Conservatory and Botanical Gardens, Curly's Restaurant

#### April:

- Sprague's Pancake House, Eldred World War II Museum, Candle Factor y
- Showboat/QVC Tour, Lunch at Country Cupboard, Dutch Apple Dinner Theater "Showboat" Musical, Tour and Visit QVC Studio, Trip will be combined with Hilton Senior Center

#### May:

 Old Herschell Carrousel Factory, completely remodeled Naval Museum Park and Harbor Tour, Eagle House Restaurant

#### June: "Triple Treat in Lancaster"

 Join us as we travel to Lancaster County, Pennsylvania, to attend Sight & Sound Millennium Theatre's production of "Jesus," the action-packed musical that will take you on a miraculous journey along with the most famous person to ever walk the ear th! And much mor e

As more information becomes available, we will pass it on.

### "The Stranger"

A few years after I was born, my Dad met a stranger who was new to our small town. From the beginning, Dad was fascinated with this enchanting newcomer and soon invited him to live with our family. The stranger was quickly accepted and was around from then on.

As I grew up, I never questioned his place in my family. In my young mind, he had a special niche. My parents were complementary instructors: Mom taught me good fr om evil, and Dad taught me to obey  $\cdot$ .

But the stranger... he was our storyteller. He would keep us spellbound for hours on end with adventur es, mysteries and comedies.

If I wanted to know anything about politics, history or science, he always knew the answers about the past, understood the present and even seemed able to predict the future! He took my family to the first major league ball game. He made me laugh, and he made me cry. The stranger never stopped talking, but Dad didn't seem to mind.

Sometimes, Mom would get up quietly while the rest of us were shushing each other to listen to what he had to say, and she would go to the kitchen for peace and quiet. (I wonder now if she ever prayed for the stranger to leave.)

Dad ruled our household with certain moral convictions, but the stranger never felt obligated to honor them. Profanity, for example, was not allowed in our home - not from us, our friends or any visitors. Our long time visitor, however, got away with four-letter words that burned my ears and made my dad squirm and my mother blush.

My Dad didn't permit the liberal use of alcohol but the stranger encouraged us to try it on a regular basis. He made cigarettes look cool, cigars manly, and pipes distinguished.

I now know that my early concepts about relationships were influenced strongly by the stranger. Time after time, he opposed the values of my parents, yet he was seldom r ebuked... And NEVER asked to leave.

More than fifty years have passed since the stranger moved in with our family. He has blended right in and is not nearly as fascinating as he was at first. Still, if you could walk into my parents' den today, you would still find him sitting over in his corner, waiting for someone to listen to him talk and draw pictures.

#### Keep reading below

His name? ....

We just call him 'TV .'

(Note: This should be r equired reading for ever y household!)

Their first child is "Cell Phone"

Second child "I Pod "

And just bor n a few years ago was a grandchild" IP AD OH MY---HOW TRUE THIS IS!!!

### Chili Public Library Info

Library Address 3333 Chili A venue Rochester, NY 14624 Phone: 585-889-2200

#### **Online**

www.chililibrary.org



#### **Hours**

Mon-Thurs 9 am-9 pm
Friday 9 am-5 pm\*
Saturday 9 am-5 pm\*\*
Sunday 1 pm-4 pm\*\*

- \*The librar y is closed the first Friday of eve y month from 9 am-11 am for staf f development meetings.
- \*\*The library is open on Saturdays and Sundays from September-May.

### Chili Public Library Director

Jeff Baker

### Chili Public Library

#### **Board**

Susan Acker man, Board President Lori Ahear n Judith Kharbas James Lechner Andrew Lucyszyn Karen Reifenstein Jeffrey Stoiber

### **Chili Mission Statement**



The Chili Public Librar y is the center of lifelong learning for our community, and a welcoming responsive place people come to for the discover y of new ideas, the joy of reading and the power of infor mation.

### From the Director

Jeff Baker - Director, Chili Public Library

### Here are some fun and inter esting facts about your library! During 2017 we...

- had 12,000 patr on visits to the librar y per month.
- circulated 700 items per day.
- provided access to over 20,000 eBooks and downloadable audiobooks.
- answered close to 11,000 r eference questions.
- held over 600 pr ograms for mor e than 15,000 childr en, teens and adults.
- started circulating video games to our patr ons.
- created a fiction section specifically for the Tween
- had our CPL-on-the-Go! pop-up library visit over a dozen locations in the community.
- provided over 60 homeschooling kits to our patr ons.

WE'RE EXCITED TO SEE WHAT 2018 BRINGS!

### Friends of the Chili Public Library



### Become a Friend of Chili Public Librar y today! Mission Statement

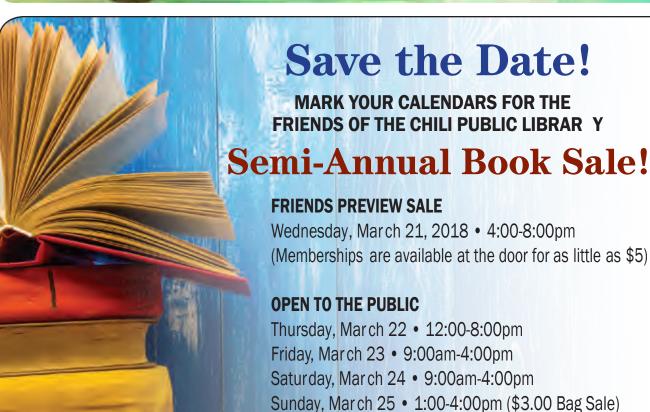
The Friends of the Chili Public Library is a non-profit group which promotes and supports the library by providing supplemental financial assistance for the purpose of purchasing special materials and equipment and sponsoring programs for the cultural and educational life of the community .

The Friends of the Chili Public Librar y Board

FRIENDS OF THE CHILI LIBE	RAR Y MEMBERSHIP FORM	
Annual Membership Dues	Name:	
☐ New ☐ Renewal Date		
☐ Individual \$5 ☐ Couple \$10 ☐ Family \$25	Mailing Address:	
☐ Suppor ting \$50 ☐ Life Membership \$200		
Any Contribution W elcome \$	City:	
Total Amount Enclosed \$		
Please make checks payable to Friends of the Chili	State:Zip:	
<b>Public Library</b> . Return to Treasurer, Friends of the Chili Public Library, 3333 Chili A ve., Rochester, NY 14624.	Phone:	
All contributions are tax deductible.	Email:	
Interested in volunteering?   Book Sa		

All of the librar y's programs are supported by the Friends of the Chili Public Librar y. Become a member today! http://www.chililibrary.org/chili-friends.html.







The Chili Librar y recently held a ribbon cutting cer emony for its newly renovated Make-A-Stor y Room. The r enovation was made possible by a donation in memory of George and Mary Cardella. Please be sur e to stop in and check it out!

### Library **Programs**

You may register for programs right on our website at www.chililibrary.org or call the library at 889-2200.

Chili Public Library welcomes people of all abilities to participate in our programs. Please let us know if you will need any special accommodations. We strive to make your librar y visit an enjoyable one!



### **Youth Services Programs**

#### **TODDLER TIME**

For children ages 2-3 with an adult. Join us for stories, songs, fingerplays, and a craft at the library! No registration required. Meets Mondays at 10 am: January 8, 22, 29, February 5, 12, 26, March 5, 12, 26, April 9, 16, 23, 30

#### PRESCHOOL PALS

For children ages 4-5 with an adult. Join us for stories, songs and a simple craft. No registration required. Meets Tuesdays at 10 am: January 9, 16, 23, 30, February 6, 13, 27, March 6, 13, 27, April 10, 17, 24

#### **BABIES AND BOOKS**

For babies and toddlers up to age 24 months with an adult. Join us for stories, songs, and



fingerplays followed by an open play session. No registration required. Meets Tuesdays at 10:30 am: January 9, 16, 23, 30, February 6, 13, 27, March 6, 13, 27, April 10, 17, 24

#### STRETCH AND BREA THE **STORYTIME**

For children ages 3-5 with an adult. Join us as we stretch, breathe, and read! Yoga mats will be provided for the little ones, and adults are welcome to bring their own if they want to follow along with us. No registration required. Meets Wednesdays at 10 am: January 10, 17, 24, 31, February 7, 14, 28, March 7, 14, 28. April 11, 18, 25

#### SIMPLY STORIES

For children of all ages with an adult. Join us for a special storytime full of stories, songs, and fun! No registration required. Meets Thursdays at 10 am: January 11, 25, February 1, 8, 15, March 1, 8, 15, 29, April 12, 19.26

#### **PAJAMA STOR YTIME**

For children of all ages with an adult. Join us for an evening storytime in your pajamas and with your favorite stuffed friend! No registration required. Meets the first Thursday of the month at 7 pm: February 1, March 1, April 5

# **Continuing Clubs**

#### **AMERICAN GIRL® CLUB**

For children ages 5-12 with an adult. Join us for a book discussion, crafts and more all about the American Girls®! Stop by the Checkout Desk to pick up this month's book. No registration required. Meets the first Monday of the month at 4 pm: February 5, Mar ch 5, April 2

#### **CHESS CLUB**

For ages 18 and under. No registration required. Meets the first and third Mondays of the month at 6 pm: February 5, March 5, 19, April 2, 16

#### **TAIL WAGGIN' TUTORS**

For children ages 12 and under with an adult. Come and read to a therapy dog-they make wonderful listeners! This is a great opportunity for children who are learning to read and emerging readers. No registration required. Meets the second Monday of the month at 4 pm: January 8, February 12, March 12, April 9



#### **MONDAY MINECRAFT MADNESS**

For all ages. Bring in your tablet or laptop and your Minecraft knowledge. Some computers and tablets will be available. No registration required. Meets the second and fourth Monday of the month at 6 pm: January 8, 22, February 12, 26, March 12, 26, April 9, 23

# EXPLORE YOUR IMAGINATION WITH THE WHOLE FAMILY

For all ages. This is not just for the crafty person in you! This is for everyone that wants to explore



science, technology, engineering, art and math, all in a laidback and fun environment! No registration required. Meets Thursdays at 5:45 pm: Legos: February 1, March 1, April 5, Engineering: January 11, February 8, March 8, April 12, Art: January 18, February 15, March 15, April 19, Technology: January 25, February 22, March 22, April 26, Mystery: March 29

#### WIZARDING WORLD

For ages 7-11. Come out each month and enjoy different Harry Potter-themed activities, crafts, and snacks. Registration is required and begins two weeks before each session. Meets the first Tuesday of the month at 4:30 pm. \*\*\*Please note the new event time.\*\*\* February 6, Mar ch 6, April 3

#### **MAKE-A-STORY ROOM OPEN HOURS**

For all ages. Our Storytime Room has been updated and is now the Make-a-Story Room—filled with tons of STEAM-related gadgets and activities! Come test out our robots, coding games, 3-D printer, sewing machine, and more during our new Open Hours. Our afternoon session is held the second and fourth Tuesdays from 2-3 pm and our evening session meets the second and fourth Wednesdays from 6-7 pm. No registration required. Afternoons: January 9, 23, February 13, 27, March 13, 27, April 10, 24, Evenings: January 10, 24, February 14, 28, Mar ch 14, 28, April 11, 25

### Featured Programs for Kids and Families

AMERKS READING
POWER PLAY WITH
THE MOOSE

Thursday, January 4 at 6:30 pm. For all ages and families. No registration required! Join us as we welcome a member of the Amerks and their mascot, the Moose! They will be sharing a story, giving an equipment demonstration, and having an autograph session.

#### **PIZZA AND BINGO NIGHT**

Tuesday, January 16 at 6 pm. For all ages and families. Registration is required and begins January 2. Come out for a fun night of pizza, bingo, and prizes!

#### **PUNK ROCK DANCE P ARTY**

Sunday, February 4 at 2 pm. For all ages and families. No registration required. Dance the after noon away with us!

#### **LIFE-SIZE CANDYLAND®**

Thursday, February 22 at 10 am. For ages 6-11. No registration required. Come play Candyland® on our GIANT room-sized game boar d!

#### JIMMY C'S MAGIC EXTRAVAGANZA

Friday, February 23 at 2 pm.

For all ages and families. Registration is required and begins February 9. Jimmy C is a world renowned magician who has entertained kids and adults alike. His show is a high-energy interactive experience guaranteed to delight! It is packed full of exciting magic, the silliest

of comedy, and lots of song and dance!

#### **DID YOU KNOW?**

Materials available at the Chili Librar y include:

**Broadway Bags** – These are special kits that include the score, soundtrack, book, and movie of a number of popular stage shows. **Subject Kits** – History subject kits for grades K-5, funded by a grant to provide homeschoolers (and others) with resources and materials to use in their educational efforts. **Easy Readers** – Books designed to be read by children just learning to read on their own. **Video Games** – The library has a collection of games for three of the most popular gaming systems: W ii U, Xbox One, and PlayStation 4.

#### **LIFE-SIZE GAMES OPEN HOUSE**

Saturday, February 24 from 10 am-4 pm. For all ages and families. No registration required. Join us for a full day of life-size fun! We will be playing a number of our life-size games in two-hour increments. Stop in anytime to join a game in progress or come at the hour marks to start a new one! 10 am-Noon: Monopoly®, Noon-2 pm: Yahtzee® and Jenga®, 2 pm-4 pm: **Candyland®** 

#### **DRUMCLIFFE IRISH AR TS**

Sunday, March 11 at 2 pm. For all ages and families. No registration required. Join us for a special dance presentation from Drumcliffe Irish Arts just in time for St. Patrick's Day.

#### **EASTER EGG HUNT**

Saturday, March 31 at 1 pm. For children ages 2-7. Registration is required and begins March 17. Come for storytime, a craft, and a fun egg hunt in the librar y!

#### **LET'S GET EGGY**

Saturday, March 31 at 3 pm. For children ages 8-11. Registration is required and begins March 17. Join us for a special Easter program just for older kids! There will be games, snacks, crafts, and mor e!

#### **MOVIE MORNING**

Tuesday, April 3 at 10 am. For all ages and families. Registration is required and begins March 20. Join us for a movie, popcorn, and a craft!



#### **FOOD SAFARI FOR KIDS**

Friday, April 6 at 1:30 pm. For children ages 7-11. Registration is required and begins March 23. Today you're allowed to play with your food! Come join us as we make edible animal cr eations.

\*\*\*COMING SOON FOR KIDS AND TEENS: THE GREAT BOOK BATTLE! MORE INFORMATION TO FOLLOW! KEEP AN EYE ON OUR WEBSITE AND **FACEBOOK FOR DET AILS!\*\*\*** 

### **Continuing Clubs For Teens**

**GIRLS WHO CODE** 

NEW! If you are a girl between the ages of 10 and 16 and interested in coding then this is the group for you! Come join us as we learn together. No registration required. Meets the first and third Wednesdays of the month at 6 pm: January 3, 17, February 7, 21, March 7, 21, April 4, 18

#### **TEEN PIZZA FRIDAYS**

For ages 12-18. Come have pizza and

snacks and relax at the CPL after the library has closed for the evening. There will be games, crafts, and other activities available to take part in if you want to! Registration is encouraged and begins the month ahead of each session. Meets the second Friday of the month from 5-7 pm: January 12, February 9, March 9, April 13

#### ANIME GROUP

For ages 12-18. Share your passion for all things manga and anime. Help add to our collection and enjoy some ramen noodles at the same time! No registration required. Meets the third Saturday of the month at 12:30 pm: January 20, February 17, Mar ch 17, April 21

#### **TEEN FRIENDS**

For ages 12-21. Want to have a positive impact on the Teen book collection and Teen programming and help make the CPL better than ever? Join our group! We have fun discussions, earn volunteer hours, and eat lots of snacks. You don't have to sign up, just come! Meets the fourth Tuesday of the month at 6 pm: January 23, February 27, March 27, April 24

#### **CPL TEENS TOGETHER**

For ages 12-18. This is an open group that provides a safe place for teens to hang out, support each other, and talk about any issues they may have, including sexual orientation and gender identity and expression. Our group is geared towards LGBTQ+ teens but intends to create an accepting, confidential environment for all participants. Snacks will be provided! No registration required. Meets the fourth Tuesday of the month at 7:30 pm: January 23, February 27, Mar ch 27, April 24

### **Featured Programs for**

#### **Teens PROM READY**

Tuesday, February 6 at 6:30 pm. For ages 12-18. Registration



is required and begins January 23. Come out and get ready for prom! We will have presentations from local dress and tuxedo shops, a makeup demonstration, a hair consultant, and mor e!

#### LIFE-SIZE GAME NIGHT!

Tuesday, February 20 at 6:30 pm. For ages 12-18. No registration required. Join us to try out a brand-new life-size game! Prizes will be awarded to the winners and snacks will be pr ovided!

#### **TBF READ-A-THON**

Sunday, March 4 from 1-4 pm. For ages 12-18. We will be supporting the Teen Book Fest with an afternoon read-a-thon! Check our website for more details on how to get involved.



#### **COMMUNITY EXPLORERS NIGHT**

Tuesday, April 3 at 6:30 pm. For ages 12-18. No registration required. Are you interested in being an EMT, a fi efighte, or a member of the police force or Armed Services? Come out and learn more about how to get involved in the Explorers and ROTC programs in our area.

#### **FOOD SAFARI FOR TEENS**

Friday, April 6 at 3 pm. For ages 12-18. Registration is required and begins March 23. Today you're allowed to play with your food! Come join us as we make edible animal cr eations.

Adult Programs

\*\*All adult programs are for persons age 18 and older unless otherwise specified.\*\* All programs are supported by the Friends of the Chili Public Librar y.



#### **15 MINUTE BASIC TECH TUTORS**

The library has a way of offering Internet, email and OverDrive classes to the public. Contact the library's Information Desk to fill out a form with your specific needs regarding basic Internet, setting up an email account, using OverDrive to download books, or using social media websites, along with your available times and we will arrange an appointment to help you attain your goal.

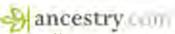
#### **ADULT BOOK DISCUSSION**

Held the first Wednesday of the month at 7 pm. No registration required. January 3 – Glass Castle by Jeannette Walls, February 7 - TBD, Mar ch 7 - TBD, April 4 - TBD

#### **MYSTER Y LOVES COMP ANY**

A daytime mystery book discussion that meets the 3rd Friday of the month at 2 pm. No registration required. January 19 - Inherit the Dead by Various Authors, February 16 - The Sleepwalker by Chris Bohjalian, March 16 - No Rest for the Dead by Various Authors, April 20 - Magpie Murders by Anthony Hor owitz

#### **ANCESTRY.COM TRAINING**



Library staff will teach a basic class on researching your family tree using Ancestry.com. Ancestry.com is a genealogy database to which the Chili Public Library now subscribes. Space is limited. Ancestry.com may be used in the library at any time whether or not you take the training class. Registration is required begins December 26 for these sessions: Wednesday, January 17 at 10 am, Thursday, January 25 at 2 pm

Wednesday, February 7 at 10 am, Thursday, February 15 at 2 pm, Wednesday, March 7 at 10 am, Thursday, March 15 at 2 pm, Wednesday, April 18 at 10 am, Thursday, April 26 at 2 pm

### MAKE-A-STORY ROOM OPEN HOURS

For all ages. Our Storytime Room has been updated and is now the Make-a-Story Room—filled with tons of STEAM-related gadgets and activities! Come test out our robots, coding games, 3-D printer, sewing machine, and more during our new Open Hours. Our afternoon session is held the second and fourth Tuesdays from 2-3 pm and our evening session meets the second and fourth Wednesdays from 6-7 pm. No registration required. Afternoons: January 9, 23, February 13, 27, March 13, 27, April 10, 24, Evenings: January 10, 24, February 14, 28, Mar ch 14, 28, April 11, 25

### INTRODUCTION TO ESSENTIAL OILS WITH EMIL Y BENNETT

Wednesday, January 10 at 7 pm. Registration is required and begins December 18. Essential oils are showing up everywhere, from offices to the shelves in Wegmans and Walmart. Come learn how to use essential oils efficiently and safely. Everyone in attendance will have the opportunity to smell and sample some essential oils during the class. Q&A to follow the class.



### BEGINNER KNITTING CLASSES WITH NANCY V ANDEVER T

Wednesday, January 24 and 31 from 6:30-8:30 pm. Registration is required and begins January 8. This two-session class is appropriate for new knitters or for anyone who needs a refresher. The first session will cover how to cast on, knit, and purl. We will start a small practice piece that students will work on for homework. At the second session, we will cast off the test piece and cast on enough stitches to make a blanket square for an upcoming blanket drive. Materials required: smooth, lightcolored, washable worsted weight yarn and US size 8 needles (metal, wood, bamboo, or plastic are all fine). Instructor will provide all handouts and individual instruction.

### SPRING INTO YOUR BACKYARD GARDEN

Wednesday, February 21 at 7 pm. Registration is required and begins February 5. Learn how to design and plant the vegetable or herb garden you've always wanted – whether container gardening on your patio or deck, or in raised beds in the yard. Instructor Ross Duckett will walk you through the planning and planting stages, from starting seeds, to selecting plants, to soil health and general composting. Together let's plan your personalized garden with your favorite veggies in mind!

### THE ABC'S AS A TOUR GUIDE OF MOUNT HOPE WITH DON HALL

Wednesday, February 28 at 7 pm. Registration is required and begins February 12. Anthemion, baldachin, columbarium are some words that Don has learned as a tour guide for Rochester's historic Mount Hope Cemetery. In this talk you will see and hear about things you won't see on a Mount Hope tour, including photos from Don's collection of outstanding cemeteries, and some of the monuments within them, and some of the funny things that Don has discovered on his tours and visits elsewher e.



#### WHEN IRISH EYES ARE SMILING: A TRAVELOGUE WITH CHRISTY SIMONS

Saturday, March 3 at 11 am. Registration is required and begins February 19. Travel through southern Ireland seeing the historic city of Dublin, the magnificent Cliffs of Moher, the small towns of Ennis and Kilkenny, Irish castles, and the Killarney National Park. Enjoy a wee bit of Irish music and an Irish treat.

#### **RAISING CHICKENS 101**

Wednesday, March 14 at 7 pm. Registration is required and begins February 26. Are you puzzled by which comes first - the chicken or the egg? In this class you will learn the basics for raising happy egg-layers from chicks. Instructor Ross Duckett provides all the important Dos and Don'ts for maintaining healthy and successful chickens, including best practices for breed selection, diet, daily care, housing, sanitation and egg production. Learn about building and designing your own coop, too.

# A TASTE OF NEW YORK STATE CHEESES WITH SOME HISTORY THROWN IN

Wednesday, March 28 at 7 pm. Registration is required and begins March 12. It's difficult to taste your way through New York State's vast array of artisan cheeses in one evening, but we'll do our best by sampling five of the region's most outstanding cheeses, rich in diversity, style and taste. Long known for its strong dairy industry. New York was once the leading producer of cheese in the country. Over the last 25 years, a "domestic smallbatch cheese renaissance" has taken place and New York is coming back! We'll take a look at the growth and decline of one of our state's most dynamic products, and where the art of cheese making stands today. Save room for cheese.

#### **AARP SMAR T DRIVER PROGRAM**

Saturdays, April 7 and 14 from 9:30 am-12:30 pm. Registration is required and begins March 19. Participants must attend both sessions. You must have a valid NYS driver's license. Fee is \$20 for AARP members and \$25 for nonmembers and must be paid by check made out to AARP at the first session. Please bring your valid NYS driver's license and your AARP membership card if you are a member.

#### PASSPORT PROGRAM

Wednesday, April 11 from 6-8 pm. Registration is

required and begins March 12. Please contact the library by phone or in person to register. There is no online registration for this program. Members of the County Clerk's staff will be present and readily available to provide a range of passport services, including expedited applications as well as passport photos. For further information on the official documents required for registration as well as any other questions, please visit the official Monroe County Clerk's website at: www.monroecounty.gov/clerk-passpor ts.php

To get email updates about programs and events, sign up at our website:

www.chililibrary.org

#### **JOGGING THROUGH CEMETERIES**

Saturday, April 14 at 2 pm. Registration is required and begins March 26. Author Patrick Byrnes will debut his new book, "Jogging Through Cemeteries," in which Patrick takes the reader on a journey, as he jogs through local cemeteries in the Rochester, New York, area, stopping to talk and interview people mourning lost family and friends. "Jogging Through Cemeteries" gives an insight as to how we all deal, in our own way, with grief. Read along as mothers, fathers, brothers and sisters let their emotions out to a total stranger running in the graveyard. Patrick Byrnes is a lifelong resident of the Rochester ar ea.

#### **HOMEBUYERS WORKSHOP**

Wednesday, April 18

April 18 at 7 pm. Registration is required and begins April 2. This homebuyer program is for anyone who wants



to own a home. It is offered by members of the Mortgage Bankers Association and the focus is on the financing aspects of a purchase of a home and what you need to know before you owe.

### AS LOVE WRINKLES: A TALK ABOUT ELDERCARE

Wednesday, April 25 at 7 pm. Registration is required and begins April 9. Caregiving, especially for an elderly family member, is a silent epidemic afflicting millions of people in the United States. While the caregiver is taking care of a loved one or an aging parent, who is taking care of the caregiver? Whether you are a baby boomer in the core of the sandwich generation or a person facing the day-to-day demanding responsibility of caring for a loved one of any age with a disability or failing health, this talk and book is for you. It captures the depth of every human emotion. The speaker's individual stories embody two raw confessions of the reality caregivers are suddenly and overwhelmingly consumed with. Their goal is to reach people who've been thrown into this turmoil and are trying to navigate this unfamiliar world and come to terms with their conflicting emotions

# Community Spotlight

### Chili Fire Department





#### Volunteer with the Chili Fire Department

The Chili Fire Department is reaching out to the Community for volunteer fi efighters.

Have you ever considered volunteering with the file department?

If so, we encourage you to learn more about volunteer opportunities.

There aren't many ways to have a direct impact when people are in need...being a volunteer fi efighter is a great and honorable way to have an immediate impact on those in need and serve the Chili community!

We especially are in need of volunteers during the daytime. The department pays for all costs associated with volunteering, we would greatly appreciate your time.

You'll receive continuing education on the most current technology and equipment as you go along to hone your first responder skills. You can rest assured you're making a huge difference in your community

and doing so in the safest way possible thanks to the exceptional training provide to

Find out what it takes to be a volunteer fi efighte. Take the first step and stop down at our one of our fi ehouses and we can review the time and expectations for a volunteer fi efighte. We are there every Monday night and Company #1, across from Bill Gray's, is open 24/7. Or call our office at 889-2873. Information can also be found on our website (ChiliFire.org) and on facebook (Chili Fire Dept.)



# CHS Complimentary Community Blood Pressure Checks

CHS Mobile Integrated Healthcare will be at The Chili Senior Center on the second Wednesday of each month from 1:00 pm to 2:30 pm. Stop in and have one of our professional and caring Providers check your blood pressure. The best way to know if you have high blood pressure is to have it checked. Learn what the numbers mean and what they mean to your health. We will also provide you with a card so your can record your readings and shar e them with your physician.

Hypertension, or high blood pressure (HBP) is a disease. It often has no symptoms but can have deadly health consequences if left untreated. Some people think that those with hypertension are tense, nervous, or hyperactive, but hypertension has nothing to do with personality traits. You can be a calm, r elaxed person and still have HBP.

If you have a business in the Chili area, or know of one that may be interested in having us visit at a scheduled time to do complimentary blood pressure checks, please email Deb Curran at: dcur ran@chsmobilehealth.or g

# Community Spotlight

# MONROE COUNTY SHERIFF'S OFFICE FIREARMS SAFETY



#### **BASIC GUN SAFETY RULES**

- ⋄ Treat every firearm as if it were loaded.
- ♦ Never allow the muzzle to point at anything you are not willing to destroy.
  - ♦ Be sure of your target and know what lies behind it.
  - ♦ Keep your fingers off the trigger until your sights are aligned on target.
- ♦ Be sure your guns are never accessible to unauthorized or untrained individuals.

#### **SAFE STORAGE**

- Unloaded firearm should be stored in a locked cabinet, safe, gun vault or storage case. Be sure to place a locked storage case in a location inaccessible to children.
- Unloaded firearms can also be secured with a gun locking device that renders the firearm inoperable. A gun lock should be used as an additional safety precaution and not as a substitute for lock storage. If a firearm is disassembled, parts should be securely stored in separate locations.
  - Store ammunition in a locked location separate from firearms.
  - SAFEGUARD THE KEY OR COMBINATION TO ANY FIREARM SAFE OR VAULT.

#### MONROE COUNTY SHERIFF'S OFFICE HOME FIREARMS SAFETY COURSE

- A 4 hour informational and participation course covering:
  - Fundamentals of firearm safety
  - ♦ Safe home storage of firearms
  - ♦ Pistol permit licensing and permit Q & A
- New York State Penal Law Article 35 (defense of life and property)
  - Domestic violence and firearms
    - Prohibited locations to carry

http://www2.monroecounty.gov/sheriff-community/hfasafety

# Community Spotlight



The Chili Art Group is a well established group of artists and people interested in the Arts. C.A.G. has been in existence since September 1960. It is a not for profit organization, sponsor ed by the Town of Chili Recr eation Department.

Our goal is to accommodate and encourage interest in the arts by offering a meeting place featuring programs in a variety of artistic disciplines and affording you the opportunity to become acquainted with people who may share your interests.

The group meets on a regular basis from September through May, ending with their Annual Spring Show and Sale the first week end in May. It is a Juried show open to qualified members of the Chili Art Group.

At our meetings you are introduced to local guest artists, sometimes our own members, who share their expertise in a demonstration, hands-on workshop, discussion or a slide pr esentation.

Membership requirements hold no restriction related to artistic ability, background or area of interest. We are proud that our group includes a mixture of artists of all levels of ability and mediums.

Visitors and new members are welcome to attend and enjoy the demonstrations of the artists. Town residency is not required, our members live in different towns and vary in age from 18-118. The C.A.G. meeting dates and program information are published in local newspapers and online.

#### Meeting Dates 2017-2018

September 14th & 28th December 14th
October 12th & 26th January 11th
November 9th February 8th

March 8th & 22nd April 12th & 26th

#### 2017-2018 Shows

**Fall Show:** September 2017 at the Bar nes & Noble, Pittsfor d Plaza **Spring Show:** May 2018, Friday, May 4th, 2018, (10am – 9pm),

Reception and awar ds at 6pm; Satur day, May 5th, 2018 & Sunday May 6th, 2018 (10am - 5pm) held at the Chili T own Hall

#### For additional information please contact:

President: Deborah Bonnewell 585-293-3175 or debb.bonnewell@gmail.com

Vice President: Joan Manley 585-594-1927

Publicity: Judy Wood 585-721-3258 or eaglesnest@r ochester.rr.com





Chili Town Hall 3333 Chili A venue Rochester, NY 14624



# SUMMER CAMP

See Summer Camp preview inside!

REGISTRATION OPENS
JANUARY 1 FOR CHILI RESIDENTS

